Mrs. Amanda Horine

Miami Conference

Church of the
United Brethren in Christ

ONE HUNDRED AND
EIGHTEENTH SESSION

1927

Minutes of the One Hundred and Eighteenth Session

Miami Conference

Church of the United Brethren in Christ
Held in the Clifton Church, Cincinnati, Ohio
August 31—September 4, 1927

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OFFICIAL RECORD
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Waterhouse-Rose Hill—*Ernest Bowers, A. L. Brock.
West Elkton—*Mrs. Pauline Shaffer, Mrs. Dona Shaffer.

West Manchester—*Roy Hensel, Alonzo Studebaker.
West Middletown—*Paul Long, Mrs. Martin Daub.
West Sonora—Not supplied by Superintendent.
Willey Memorial—*Mrs. Gladys Bauer, Alma Games.
Xenia—*Mrs. Susie Acton, Mrs. Marion Dorman.
Yankeetown—Orla Saylor, Merril Windmiller.
Zion—*Harry Hague, Fred Fischer.

IN MEMORIAM

The following list includes all the deceased members of Miami Annual Conference of whom mention is made in Conference Minutes. It is greatly to be regretted that greater care has not been observed in the preparation of the memoirs. In many cases the mere fact of death only is recorded.

DECEASED MEMBERS OF MIAMI CONFERENCE—1810-1927

"They rest from their labors and their works do follow them."

CHERISHED NAMES	DIED
WILLIAM P. SMITH	1816
FREDERICK KLINGER	1823
ABRAHAM PONSLER	1824
JOHN GEORGE PFRIMMER	1825
JOHN HARVEY	1828
THOMAS HAINES	1828
JACOB MAHAN	1829
ARCHIBALD E. MICHAEL	1829
PHILIP SAUR	1832
MICHAEL COOVER	1839
GEORGE HOFFMAN	1839
ROBERT DUNCAN	1839
Ex-Bishop ANDREW ZELLER	1839
JOSEPH H. FRY	1841
WILLIAM OGBORN	1841
PETER BONEBRAKE	1843
JACOB FLICKINGER	1844
CHRISTIAN SHEARER	1844
ISAAC V. D. ROBERTSON	1846
DAVID KISER	1848
FREDERICK BONEBRAKE	1849
ROBERT A. WHEAT	1850
WILLIAM R. LEWIS	1850
JACOB KEMPER, SR.	1851
Ex-Bishop HENRY KUMLER	1854
MARTIN BOEHM	1855
DANIEL BONEBRAKE	1856
Ex-Bishop JOSEPH HOFFMAN	1857
CURTIS EDWARDS	1858
JOHN ZELLER	1858
JOHN ALLEN	1859
WILLIAM P. RHINEHART	1861
JACOB ANTRIM	1861
JACOB SURFACE	1861
DANIEL TROYER	1863
SWAIN CORSON	1863
THOMAS SHAIN	1863
DANIEL N. FLEMING	1863
JOHN KEMP, SR.	1865
JACOB M. MARSHALL	1866
JACOB G. KING	1867
Ex-Bishop JACOB COONS	1869
JOHN COLEMAN	1871
ELIAS W. HOFFNER	1873
DANIEL ANTRIM	1873
O. SHOOP	1873
CONRAD BONEBRAKE	1874
JOHN L. HOFFMAN	1875
SIMON GEETING	1875

STEPHEN M. HEARN 1877
WILLIAM NICHOLS 1878
JACOB KING 1878
JAMES FLEENOR 1879
ADAM HETZLER 1880
JOHN SLIFE 1880
WILLIAM K. McCABE 1881
FRANK N. FOWLER 1881
Ex-Bishop HENRY KUMLER, JR. 1882
DANIEL C. KUMLER 1882
JOHN KEMP, JR. 1883
W. H. LANTHURN 1884
HENRY HOFFMAN 1884
LUKE E. PIERCE 1884
G. L. GILBERT 1885
W. W. COONS 1886
JAMES LONG 1888
CHRISTOPHER FLINCHBAUGH 1888
HENRY TOBEY 1889
CHESTER BRIGGS 1890
HENRY SURFACE 1891
JOSEPH GOMER 1892
LAWRENCE BURNS 1894
W. G. WELLS 1896
L. A. McGREW (Massacred in Africa, May 9) 1898
JOHN WALTER 1899
W. R. HOULTON 1899
J. W. GLENN 1902
J. B. DOUGHMAN 1902
SARAH A. DICKEY 1904
GRANVILLE M. HEMPHILL 1905
CYRUS J. BURKERT 1905
COLUMBUS HALL 1906
WILLIAM McKEE 1907
J. D. HOLTZINGER 1907
J. W. BOVEY 1908
D. MYERS 1908
S. M. HIPPARD 1909
I. L. KEPHART 1909
C. H. SNYDER 1910
F. G. GRIGSBY 1911
HENRY GARST 1911
D. K. FLICKINGER 1912
G. W. ARNOLD 1912
W. K. ALBRIGHT 1914
J. L. SWAIN 1917
W. J. PRUNER 1918
C. W. KURTZ 1918
H. A. BOVEY 1919
THOMAS F. BUSHONG 1919
WILLIAM J. SHUEY 1920
G. A. THOMPSON 1920
DANIEL BERGER 1920
F. H. BOHN 1921
Bishop G. M. MATHEWS 1921
J. E. YINGLING 1921
E. W. BOWERS 1921
C. W. MILLER 1921
J. M. REPLOGLE 1921
M. R. GEYER 1921
D. E. MYERS 1921
E. H. CAYLOR 1923
J. W. WURTZ 1924
J. T. HALSTEAD 1925
S. S. HUDDLE 1925
J. P. STEWART 1926
J. W. KILBOURNE 1927

M. E. GIBSON 1927
J. N. BECKETT 1927

"Servant of God, well done
Thy glorious warfare's past;
The battle's fought, the race is run,
And thou art crowned at last."

"Oh, how sweet it will be, in that beautiful land,
So free from all sorrow and pain,
With songs on our lips and with harps in our hands,
To meet one another again."

STANDING RESOLUTIONS

The conference journal has been carefully examined, and all standing resolutions of special use are incorporated.

Conference of 1875. Miltonville Session:

RESOLVED, That the missionary money appropriated to the different missions in this conference be paid monthly, and that no part be paid except by order of the Conference Superintendent, and if in the judgment of the quarterly conference the missionary fails to faithfully perform his work it shall be in the power of the next conference, upon the recommendation of the Conference Superintendent, to withhold any part of the amount appropriated by this conference.

Conference of 1880, Germantown Session:

RESOLVED, That it is the sense of the conference that hereafter the word "dropped" be applied only to persons who sustain the relation of seekers to the church and cease to be such in fact, or such as are mentioned in Chapter V, Setion 1, and Clause 3 of Discipline.

Conference of 1882, Dayton First Church Session:

RESOLVED, That the examination in Course of Study shall hereafter be conducted in writing.

Conference of 1890, Cherry Grove Session:

CONFERENCE CLAIMANTS

RESOLVED, That the amount appropriated to conference claimants be Hereafter paid monthly by the treasurer.

MISSION CHARGES

RESOLVED, That the amount received as a missionary appropriation by mission charges to be added to the amount of salary received on the charge, and be so reported to the conference chart.

Conference of 1908, Union City Session:

RESOLVED, That we continue the minimum salary plan in this conference; and that appropriation to missions be made at least on the basis of the minimum salary where full time is rendered. All contingencies which may arise shall be referred to the conference Board of Trustees by the Conference Superintendent for adjustment.

Conference of 1922, Dayton First Church Session:

RESOLVED, That no preacher shall be entitled to an appropriation from the Preachers' Aid Fund until voted to a "Retired Itinerant" relation by the annual conference. All preachers and preachers' widows, deserving aid from this fund, shall make application to the Conference Finance Committee on the blank authorized by the conference, this blank to be signed by the chairman and secretary of the quarterly conference of which the applicant is a member. Blanks shall be furnished applicants by the Conference Superintendent. The Conference Finance Committee shall then consider each case on its own merits.

Recommendation of standing resolutions to conference as follows:

1. That hereafter no appropriations be made by the conference Board of Trustees or the Finance Committee beyond income on hand or definitely provided for.

2. That no church in the conference shall contract any considerable debt for a new or remodeled building without first consulting the Conference Board of Trustees.

3. That no debt shall be larger than the local church can in the judgment of the Conference Board of Trustees pay off within a reasonable time.

It is recommended that pledges on debts or building funds be taken on a yearly basis.

MUTUAL BENEFICIAL ASSOCIATION

OF

Miami Annual Conference of the United Brethren in Christ

CONSTITUTION

ARTICLE I—NAME

The name of this society shall be the Mutual Beneficial Society of Miami Annual Conference of the United Brethren in Christ.

ARTICLE II—OBJECT

The object of this society shall be mutual benefit in case of death, as hereinafter stated.

ARTICLE III—MEMBERSHIP

1. Any minister of Miami Annual Conference may become a member of this society by a vote of the society, and paying to the secretary one dollar entrance fee, which binds him to pay two dollars for the benefit of the heirs of each and every member on his death; the said two dollars to be paid to the secretary of this society within thirty days after the date of the notice of the death of the member.

2. The wife of any member of the conference, and any deaconess serving within the bounds of the conference may become a member of this society, with the same privileges and advantages and upon the same conditions as ministers.

3. Each member shall pay one dollar annually to the secretary of the society, said sum to be paid at the annual session of the conference. The secretary shall give notice to all members of the time when payment shall become due.

4. All members having paid into the Beneficiary Fund the sum equal to the death benefit allowed each member shall be relieved of further payment of the beneficiary assessments.

ARTICLE VI—BENEFITS

The amount of two hundred dollars shall be paid on the death of any member of the society, to his wife, or her husband, or if none, then to his or her children, and if neither, then to his or her estate.

ARTICLE V—OFFICERS

The officers of this society shall be a president, vice-president, a secretary and a treasurer, all of whom shall be members of the annual conference.

In the event of the death or resignation of any officer of this society, the other officers are empowered to fill the vacancy until the next annual meeting.

1. The president shall preside at all the meetings of the society, and shall sign all orders for money to be paid out by the treasurer, and in case of death, resignation, or absence of the president, the vice-president shall perform his duties.

2. The secretary shall keep a record account of all the transactions and take charge of all the papers and books of the society. Within ten days after the death of a member he shall notify all surviving members of the date of the death of such member, and also the date on which the obligation of such must be met, and shall countersign all orders for money to be paid out by the treasurer. He shall also see that each member is provided with a proper certificate of membership, and the amount of benefit due his heirs at his death, and sign said certificate himself, and secure the signature of the president to the same.

3. The treasurer shall keep safely all money belonging to the society and shall disburse the same only on the order of the president, countersigned by the secretary. Within thirty days after the death of a member, on the order of the president, countersigned by the secretary, he shall pay to the heirs of such deceased member the amount of the benefit, two hundred dollars, herein prescribed.

He shall give receipts for all moneys received and take vouchers for all disbursed. He shall make a full report of all moneys received and disbursed to the regular meeting of the society at each annual Conference session.

ARTICLE VI

Transfer to another Conference of the United Brethren in Christ shall not forfeit membership; but any member who has been expelled, or has withdrawn from the conference without its consent, forfeits his membership. Any person failing to pay the two dollars agreed upon within thirty days after the date of the notice of the death of a member, or his annual dues, as herein provided for, shall from that time cease to be a member and shall have no claim upon any benefits of the society, and shall not be reinstated until all omitted obligations are paid in full.

ARTICLE VII—MEETINGS

A regular meeting of the society shall be held annually during the session of the conference at the call of the president. At such annual meeting the officers of the society shall be elected, by ballot, and such other business transacted as may be in accordance with the object sought by the society. A majority of the members other than honorary, shall constitute a quorum.

ARTICLE VIII—ADDITIONAL NOTICE

All members who may not have paid within thirty days from the date of notice of the death of a member the agreed upon two dollars, shall be again notified by the secretary, of the time when the thirty days in which payment was to have been made expired, and shall be allowed ten days additional in which to pay the same; any member failing in this, his membership is forfeited.

ARTICLE IX—AMENDMENTS

This constitution may be changed or amended by a vote of two-thirds of all the ministerial members present at a regular meeting of the society.

ROLL OF MEMBERS

Nancy Albright 1898
J. L. Armstrong 1927
O. O. Arnold 1910
Mrs. O. O. Arnold 1911
E. J. Arthur 1897
Mrs. J. N. Beckett 1905
C. B. Boda 1900
Louisa Bohn 1903
Lewis Bookwalter 1890
Mrs. Dora Bowers 1898
A. R. Clippinger 1911
M. I. Comfort 1906
Mrs. M. I. Comfort 1927
E. S. Comrey 1917
Mrs. E. S. Comrey 1923
Elias Cross 1927
Mrs. Elias Cross 1927
R. B. Ditmyer 1927
A. Dunkelberger 1887
J. H. Dutton 1912
B. F. Farris 1908
Mrs. B. F. Farris 1908
J. W. Flory 1887
H. H. Fout 1892
Mrs. H. H. Fout 1901
W. J. Fox 1927
Mrs. W. J. Fox 1927
C. E. Fryman 1917
Mrs. C. E. Fryman 1917
A. J. Furstenberger 1927
Mrs. A. J. Furstenberger 1927
G. W. Hamilton 1888
Ella Hamilton 1913
J. P. Hendrix 1927
Mrs. J. P. Hendrix 1927
J. C. Goodrich 1927
Mrs. J. C. Goodrich 1927
L. M. Hohn 1915
Mrs. L. M. Hohn 1916
Maude E. Hoyle 1914
G. R. Jacoby 1927
S. W. Kiester 1887
Mrs. Mary A. Kilbourne 1898
A. Kissel 1906
Mrs. A. Kissel 1906
W. H. Klinefelter 1895
A. E. Landis 1925
Mrs. A. E. Landis 1925
J. P. Landis 1887
F. W. May 1926
J. H. Mayne 1887
Mrs. L. A. McKee 1901
Calvin McNelly 1906
Mrs. Calvin McNelly 1927
M. W. Mumma 1918
Mrs. M. W. Mumma 1918
E. H. Nichols 1926
Mrs. E. H. Nichols 1926
Mrs. Nellie Nisewonder 1927
W. C. Niswonger 1888
Mrs. W. C. Niswonger 1898
A. W. Phillips 1927
Mrs. A. W. Phillips 1927
C. E. Plack 1912
Jacob Pantle 1892
Mrs. Jacob Pantle 1902

S. E. Rasey 1912
James A. Robinson 1919
Mrs. James A. Robinson 1919
E. E. Saul 1887
Mrs. E. E. Saul 1897
H. A. Sechrist 1887
Mrs. H. A. Sechrist 1898
Kenneth J. Scott 1921
W. H. Sinks 1927
C. R. Smith 1927
Mrs. C. R. Smith 1927
Clarence S. Smith 1917
M. O. Stein 1910
C. W. Stephens 1902
Mrs. C. W. Stephens 1922
W. I. Underwood 1910
Mrs. W. I. Underwood 1927
W. M. VanSickle 1891
Mrs. W. M. VanSickle 1902
G. A. Wahl 1905
Mrs. G. A. Wahl 1908
E. S. Weimer 1903
O. D. Wellbaum 1927
Mrs. O. D. Wellbaum 1927
Mark Wert 1924
Mrs. Mark Wert 1927

Chester Briggs died July 7, 1890; Lawrence Burns died April 11, 1894; W. G. Wells died July 24, 1896; L. A. McGrew died May 9, 1898; Margery F. VanSickle died September 13, 1898; Nancy Holtzinger died May 4, 1899; John Walter died May 14, 1899; W. R. Houlton died June 15, 1899; G. M. Hemphill died January 27, 1905; C. J. Burkett died November 12, 1905; J. D. Holtzinger died June 4, 1907; William McKee died October 6, 1907; Elizabeth Hamilton died October 22, 1907; S. M. Hippard died May 22, 1909; C. H. Snyder died January 27, 1910; F. G. Grigsby died February 27, 1911; D. K. Flickinger died August 29, 1911; G. W. Arnold died February 27, 1912; Hannah Swain died February 20, 1913; W. K. Albright died March 28, 1914; Anna Burkert died May 24, 1916; J. L. Swain died May 5, 1917; Elizabeth Huddle died December 8, 1917; W. J. Pruner died April 10, 1918; C. W. Kurtz died August 7, 1918; Minnie A. Stephens died February 19, 1919; Mrs. Agnes K. Grigsby died October 13, 1919; T. F. Bushong died October 30, 1919; W. J. Shuey died February 21, 1920; F. H. Bohn died March 29, 1921; G. M. Mathews died April 3, 1921; E. W. Bowers died July 25, 1921; C. W. Miller died October 25, 1921; J. M. Replogle died February 2, 1922; Mrs. S. E. Rasey died March 4, 1922; Mrs. Laura Dunkelberger died July 12, 1922; Mrs. Matilda Stewart died August 8, 1922; E. H. Caylor died March 8, 1923; Mrs. Clara G. Hamilton died June 10, 1923; Mrs. Martha Brubaker died July 28, 1923; Mrs. E. S. Comrey died August 2, 1923; J. W. Wurtz died September 30, 1924; Mrs. C. E. Plack died March 10, 1924; Mrs. Alice Arthur died March 11, 1924; S. S. Huddle died January 29, 1925; Mrs. T. F. Bushong died April 9, 1926; J. P. Stewart died June 4, 1926; Mrs. W. H. Klinefelter died July 27, 1926; J. W. Kilbourne died February 27, 1927; J. N. Beckett died June 10, 1927.

OFFICERS—1927-1928

W. C. Niswonger, President
W. M. VanSickle, Treasurer
J. H. Mayne, Vice-President
O. O. Arnold, Secretary,
111 Devor St., Greenville, Ohio

NOTICE TO ALL MINISTERS OF MIAMI CONFERENCE

This Miami Conference Mutual Benefit Association in forty years has paid fifty death claims. This payment has often been a real help in a time of need. During these forty years members have paid forty-one mortuary assessments and forty annual assessments, making a total of $122.00 paid by those who have been members since the beginning.

All ministerial members of Miami Conference and their wives are eligible to membership. Sending $1.00 entrance fee to the secretary enrolls you as a member; and the membership with the protection it affords, as well as the opportunity for service continues as long as you pay the regular assessments and meet the conditions of the constitution printed above.

MIAMI CONFERENCE MINUTES

Promptly at nine o'clock, August 31, 1927, Bishop Clippinger, D.D., called the 118th session of the Miami Conference to order in the Clifton United Brethren Church, Cincinnati, Ohio, and read part of the 104th Psalm.

The audience stood and Rev. W. M. VanSickle gave the invocation.

Rev. W. I. Underwood, conference chorister, announced hymn No. 414, which was sung with spirit.

Rev. H. G. Clark read the 84th Psalm and Rev. G. D. Batdorf led in prayer.

Doctor Fred L. Dennis read part of the ninth chapter of John and spoke on "The Cost of Discipleship."

"I Gave My Life for Thee," was sung by the audience, after which the Bishop read the ritualistic service preparatory to the communion and Rev. J. H. Dutton led in the consecratory prayer.

Revs. O. O. Arnold, L. M. Hohn, G. T. Powell and Dr. W. T. Frank distributed the elements while the organist, Mrs. Ruth M. Robertson rendered appropriate music played very softly on the organ.

"The Precious Name of Jesus," was sung.

Bishop Clippinger introduced the memorial service in a few well-chosen words and introduced Rev. A. Dunkelberger, who read the obituaries of those having passed away during the year.

Rev. F. L. Dennis, D.D., spoke of the passing of Miss Margery Vida VanSickle and a small child of Rev. and Mrs. Klepinger and also of Rev. and Mrs. B. H. Cain, during the year.

Rev. W. T. Frank, D.D., delivered the memorial address.

The following ministers were introduced to the conference and granted advisory relations:

Rev. E. E. Saul, a member of the Miami Conference but residing in Harrisburg, Pa., was introduced by the Bishop and offered a seat on the rostrum. Other brethren introduced were:

Mr. E. E. Ullrich, General Church Treasurer, Reverend Sweazy, of the South East Ohio Conference; Rev. W. E. Schell, D.D.; Rev. W. I. Roush; Rev. S. G. Ziegler, D.D.; Rev. O. T. Deever, D.D.; Rev. C. E. Hetzler; Rev. D. T. Gregory, D.D.; Rev. O. L. Barngrover; Rev. J. W. Bingham; Rev. C. C. Grover; Rev. C. C. Fruth.

On motion all these brethren were voted advisory relations.

The roll was called and corrected.

On motion of Rev. G. T. Powell all members of charges not elected as delegates, who were present, in the absence of delegates, were invited to sit with us in an advisory relation, but were ruled by the Bishop not entitled to a vote.

Mr. and Mrs. C. E. Wright, of Miami Chapel; R. P. Cooper of Middletown First Church, and H. P. Snapp, Belmont, were referred to the committee on Admission to the Conference by vote.

E. L. Booher, secretary of the Council of Administration, read the minutes of their meetings during the past year, and the record was approved by vote of the conference.

Rev. S. E. Rasey read the minutes of the Conference Board of Trustees for the past year, and their decisions were approved on motion.

It was mentioned by the Bishop that the Residence Park, Dayton, Ohio, project to found a new church, has been taken over by the Euclid Avenue Church; and on motion their action was approved by vote of the conference.

On motion it was voted that the printed provisional program be the official program of the conference.

Rev. E. E. Saul gave thanks to God for the food soon to be partaken of, and pronounced the benediction.

WEDNESDAY AFTERNOON SESSION

At one o'clock the Bishop called the conference to order and the audience was led in singing "True Hearted," by Reverend Underwood. "He Hideth My Soul," was sung also.

Philippians 3:7-14 was read by Doctor Dutton, who also led in prayer.

Reverends May and Underwood rendered the duet, "He Died For Me," very helpfully. Bishop Clippinger delivered a strong message on "Jesus' Message to the Present Generation, and Our Answer."

The Bishop closed his forceful address with an appeal to God for courage and strength to answer God's call.

"Since I Have Been Redeemed,' was sung.

Rev. Fred L. Dennis, D.D., read his first report as Conference Superintendent, after a nice introduction by the Bishop.

The report was approved by vote.

Reverend Semrau of the Ohio German Conference, and Rev. C. W. Roop of the Sandusky Conference, and Rev. W. R. Hughes, chaplain of the National Sanitarium at Johnson City, Tenn., were introduced to the conference. Reverend Hughes is a member of this conference, and was the first pastor of the Clifton Church nearly twenty-four years ago. He spoke briefly and very modestly of his part in the work.

Reverends Weimer, McNelly, Wahl, and Peden were excused from the sessions tomorrow to conduct funerals.

Rev. L. M. Hohn read the report of the Committee on Nominations, which was approved and ordered printed.

Rev. Ira Clark read the report on Foreign Missions.

The report was approved by vote. Doctor S. G. Ziegler, Foreign Missionary secretary was introduced and spoke at some length, giving us a view of the "Unfinished Task" yet before us as a denomination in the conquest of the world for Christ.

Rev. E. L. Smith read the report on Home Missions.

The report was approved on motion.

Rev. G. T. Powell read the report on Conference Relations, and it was adopted by vote. E. E. Ullrich, General Treasurer of the denomination, read a report of the contributions for the benevolences for the past year, which was very informational, and gave encouragement because of the increase in contributions for the general interests of the church.

His report was discussed by Doctor Dutton and Bishop Clippinger.

A vote of approval was given by the conference.

Rev. W. C. Niswonger, president of the Conference Mutual Beneficiary Association, appointed Revs. S. E. Rasey, M. I. Comfort and Miss Ella Hamilton as a special committee to solicit new members for the organization.

It was voted that the registrar of the conference, Rev. M. W. Mumma, report all delinquent members in the reading course to the Committee on Conference Relations.

The conference adjourned on motion after announcements were made, with benediction by Rev. C. W. Roop.

THURSDAY MORNING SESSION

At 8:30 the conference was called to order by Bishop Clippinger.

A musical number was rendered on the organ by Mrs. Robertson, the organist.

Reverend Underwood led in singing: "Jesus is My Friend."

Rev. N. D. Bevis of Piqua, Ohio, led the devotional service, reading a part of the first chapter of Romans, and the audience stood as he led in prayer.

Rev. and Mrs. C. E. Hetzler sang a duet, "I Want to See Jesus," very effectively.

Dr. J. A. Lyter, associate editor of our Sunday-school literature and Mrs. Lyter, President W. G. Clippinger, D.D., of Otterbein College, and Rev. J. B. Showers, D.D., associate editor of the Religious Telescope, were introduced to the conference, and granted the usual courtesies.

Rev. O. D. Wellbaum read a resolution recommending Miss Ella Hamilton to the Committee on Elders' Orders. It was adopted by vote.

The Bishop exhibited a fine specimen of summer Rambeau apple and made a fine point as to the need of great care in the development of our own lives.

Doctor Batdorf, Rev. J. A. Pantle and the secretary indulged in some pleasantries that stirred the risibilities of the audience.

Rev. S. E. Rasey read the report on Publishing Interests. The report was discussed by Doctor J. B. Showers, associate editor of the Telescope, to the edification of the audience.

The report was adopted by vote.

Prof. D. A. Puderbaugh, secretary of the Boundary and Finance Committee, read a partial report, which after amendment, was adopted by the conference.

A ballot was taken for Conference Superintendent.

The ballots were distributed and the vote taken for conference officers; the count to be made by G. F. Franz, Edward Roehling, Kenneth Scott, D. L. Mote, C. E. Hetzler, Catherine Ditman, Mrs. Dona Shaffer, and Mrs. Paulin, who were appointed tellers by the Bishop.

The report of the Committee on First Year's Course of Study was read by Rev. G. R. Jacoby, and after amendment, was adopted by vote of the conference.

Rev. S. L. Brill read the report of the Committee on Second Years' Course of Study. After amendment, the report was adopted on motion.

The report of the Committee on Third Years' Course of Study was read by Rev. E. S. Comrey, and adopted by vote.

The report of the Committee on Fourth Years' Course of Study was read by Rev. E. R. Turner, and after amendment, was adopted by vote.

The report on Bonebrake Seminary was read by Doctor G. D. Batdorf. Rev. W. E. Schell, D.D., spoke comprehensively and inspiringly.

Doctor Dennis read a special resolution in reference to Seminary "Cash Day," which was adopted by vote of the conference.

"Faith of Our Fathers," was sung as the audience stood.

Rev. J. A. Lyter, D.D., associate editor of Sunday-school literature, spoke to the ministers of the conference in a very practical, helpful manner, and was applauded heartily.

"Jesus Shall Reign," was sung as the audience stood.

"Jesus and the Rich Young Ruler," was the theme of the devotional address of Rev. Charles R. Smith.

The Board of Tellers reported the election of Rev. Fred L. Dennis as superintendent with 88 votes out of a total vote of 97.

The conference adjourned on motion with the benediction, and thanks to God for the food we were to partake of on adjournment.

THURSDAY AFTERNOON SESSION

At 1:30 Bishop Clippinger rapped for order, and Reverend Underwood led in singing, "Come Thou Almighty King."

Rev. J. A. Pantle rendered a solo entitled, "Let Him Have His Way With Thee," and the audience joined in on the chorus of the last verse.

Rev. G. R. Jacoby read a part of the tenth chapter of John's gospel and led in prayer.

"The Preacher With the Shepherd Heart," was the theme of Rev. O. O. Arnold's devotional address.

Revs. F. L. Dennis, Ray G. Upson, D. T. Gregory and L. R. Walters, the "General Conference Quartet" sang, "Jesus, I Come to Thee," and were heartily applauded.

Doctor B. F. Lamb, executive secretary of the Ohio Council of Churches, was introduced to the conference, and spoke of the aims and plans of the Council to help advance the work of the kingdom in a cooperative way.

"More Love to Thee," was sung by the audience, standing.

Rev. J. S. Fulton, D.D., superintendent of Allegheny Conference, was introduced and spoke on the Preachers' Pension Plan of the denomination.

The General Conference Quartet sang, "Saved By His Grace Alone."

Rev. Will J. Foster, district manager of the Anti-Saloon League of the Cincinnati District was introduced by Bishop Clippinger and spoke on "The Progress of Prohibition in Ohio"; after which he introduced Senator Marshall, of Xenia, who spoke of the attack that is being waged against what is called "The Marshall Bill," and against which the wets are making such a hard fight, trying to defeat it in the November referendum election.

Attorney Chas. J. Hall, of Dayton, moved that the conference endorse the bill. It was seconded by a number of folks and passed unanimously.

Rev. J. B. Henry read the report on Temperance and it was unanimously adopted. President Clippinger, spoke briefly in reference to the Million Dollar Campaign recently completed by Otterbein College.

Bishop Clippinger proceeded to install the recently elected officers of the combined Christian Endeavor and Sunday School Union of the conference, closing with a touching prayer of consecration.

The Board of Tellers reported the result of the ballot for conference officers.

Doctor W. E. Schell gave us a few parting words as he was hastening away to another conference, closing with an original couplet of poetry.

Announcements were made and on motion the conference adjourned with a closing prayer and benediction by Rev. S. W. Keister, D.D.

FRIDAY MORNING SESSION

The Bishop called the conference to order at 8:30, and hymn No. 229 was sung. In the absence of Mr. C. M. Foltz, named to lead the devotions, Rev. Paul Hollar read a Scripture lesson and led in prayer.

"There Shall Be Showers of Blessings," was sung.

Two stanzas of "Peace, Sweet Peace," was sung while the Middletown Ladies' Quartet were getting ready to sing for us.

The minutes of Thursday were read, amended and approved.

The Ladies' Quartet of Middletown sang to the delight of the audience and were heartily applauded.

Mrs. W. A. Sims, Middletown delegate, read the greetings of the Miami Branch W. M. A. to the conference, prepared by Mrs. O. T. Deever, who was unable to be present on account of illness in her home.

Bishop Clippinger spoke the appreciation of the conference in well-chosen sentences.

Doctor F. L. Dennis read a resolution of appreciation of the greeting, and nominated Rev. E. H. Nichols to bear the fraternal greeting of the conference to the next annual Branch convention of the W. M. A. scheduled to meet in the Clifton Church, next spring.

The conference officers-elect, who were present, went outside and looked into the camera of a newspaper photographer, and had their picture taken, which later appeared in one of the city papers.

The Ladies' Quartet of Middletown sang again, and were heartily applauded.

The conference tarried a few moments in prayer, being led by several persons in sentence prayers.

On motion of Rev. G. T. Powell, it was voted that the secretary send a message expressing the sympathy of the conference to Rev. I. Zimmerman in his affliction, as we pray for his speedy recovery.

Rev. E. H. Nichols read the report of the Committee on

Policy. The report was discussed by Reverends Powell, A. E. Landis, Nichols, Niswonger, May, Fox, O. O. Arnold and Bishop Clippinger.

On motion of Rev. O. O. Arnold, the report was referred back to the committee for suggested revision.

Revs. E. C. Petry, of West Virginia, Lulu Shields, and Doctor S. S. Hough, secretary of the Board of Administration, were recognized, and voted the courtesies of the conference.

On motion of Doctor Dennis, all unordained ministers having charges were granted the privilege of administering the ordinances of baptism and administering the communion, by vote of the conference.

Rev. M. B. Klepinger, read the report on Christian Endeavor work. The report was approved by vote.

Rev. G. T. Powell read the report on Conference Relations. After pretty general discussion the report was adopted.

"God is Love," was sung by the Middletown Ladies' Quartet in a way that gripped the hearts of their hearers.

Rev. G. Duckwall read the report on Stewardship. Led by the Bishop, the audience read responsively the recent declaration of the Board of Administration in reference to the great tasks before the entire denomination.

Rev. S. S. Hough, D.D., spoke forcefully of the great need of the Preachers' Pension Fund to be raised in 1930.

Revs. Harry Schiering, of the Ohio German Conference, J. G. Spears, W. L. Kuehn and Whetstone, of the South East Ohio Conference, visiting brethren, were introduced, and invited to sit with us, by vote of the conference, at the suggestion of the Bishop.

"Draw Me Nearer," was sung by the audience.

Rev. L. M. Hohn read John 4:1-14 as an introduction to his devotional address on "Jesus and the Samaritan Woman," drawing from this incident in the ministry of Jesus Christ an example for ministers to follow in their contact with the sinful in our day.

He closed this helpful address with prayer for more of the Christ spirit in our ministries.

It was voted that the report of Rev. D. D. Dutton on Education read last evening, be adopted without reading.

The Bishop asked that all members of the conference pray for the direction of the Holy Spirit in the stationing of the pastors.

After various announcements were made as to the time and place of meeting of committees, the conference adjourned on motion with an expression of gratitude to God for the food prepared for the noon-day meal, followed by the benediction by Rev. E. C. Petry.

FRIDAY AFTERNOON SESSION

At 1:30 Bishop Clippinger called the conference to order, and Reverend Underwood led the audience in singing "Leaning on Jesus." Rev. G. W. Kopittke read the 91st Psalm and led in prayer.

The Middletown Ladies' Quartet sang, "Feed Me 'Till I Want No More," very helpfully.

Dr. S. W. Kiester spoke of his fifty-one years as a member of the conference, and his joy in service through the years. He has the sympathy of the conference in his affliction of semi-blindness.

Dr. J. P. Landis who has been a member of the conference for fifty-seven years, and is still teaching in Bonebrake Seminary, spoke in a reminiscent manner of the past history of the conference, and his call to the ministry. Dr. W. H. Klinefelter also spoke of his years of service in the church. He gave many years to educational work also.

Brother Hetzler led in singing "Trying to Walk in the Steps of My Savior."

The matter of an auto sight-seeing trip over a part of the city was spoken of by the secretary in the temporary absence of the Bishop, as proposed by Brother J. C. Aspenleiter, G. F.

Franz and others of the local church. Such a tour was arranged for Saturday afternoon at four o'clock.

Rev. M. W. Mumma read the report on Sunday schools. The report was approved by vote.

Rev. J. D. Nisewonder read the report on Evangelism. The report was adopted on motion.

A questionnaire prepared by the Bishop was distributed among the audience, and the Bishop answered the questions as presented by members of the conference in a very helpful manner.

The audience stood and were led in singing, "Then Day by Day."

Rev. Alva Martin Kerr, D.D., editor of the Herald of Gospel Liberty, of Dayton, Ohio, was introduced by the Bishop, and spoke on the theme, "God's Fool." This address was a masterly appeal to his hearers to turn a deaf ear to the appeals of the world, the flesh and the devil, to be God's Fool, willing to do his bidding.

Bishop Clippinger voiced the thanks of the conference to Doctor Kerr for his address. Rev. J. L. Urich moved that the greetings of our conference be sent to the Christian conferences now in session in Dayton, Ohio.

Doctor Hough reported that 115 tithers had signed the pledges he had distributed previously. Announcements were made, and the conference adjourned on motion of Rev. W. C. Niswonger, with the benediction by Rev. E. S. Comrey.

SATURDAY MORNING SESSION

Reverend Underwood announced hymn No. 227, "How Firm a Foundation," at 8:30, which was followed by singing, "O Zion Haste."

Rev. J. L. Armstrong read the 40th Psalm and led in a comprehensive prayer. One stanza of "What a Friend We Have in Jesus," was sung. Reverend and Mrs. Hetzler sang a duet that was greatly appreciated by the audience .

Rev. W. C. Niswonger spoke of the serious illness of Rev. J. W. Flory, one of our retired ministers, and at the request of the Bishop led in prayer for our afflicted brother. On motion the secretary was instructed to write Brother Flory a letter of sympathy.

Rev. J. H. Dutton spoke of the enforced absence of Mrs. G. M. Mathews, wife of Bishop Mathews, deceased, who is greatly interested in the success of the Miami Conference as well as in the general church.

Rev. G. T. Powell read a supplemental report on Conference Relations which was adopted on motion.

Rev. J. D. Nisewonder read a resolution in reference to the length of the reports of standing committees next year, limiting them to not more than 300 words. The resolution was approved by vote.

Superintendent spoke of a contemplated departure in the manner of conducting quarterly conferences this year.

Rev. M. W. Mumma read his report on The Miami Messenger, and it was approved by vote.

Rev. E. H. Nichols read the report of the Committee on Policy. The report was discussed by Reverends Goodrich, May, Powell, Turner, Nichols, Snyder, Urich and Rasey. After amendment, the report was adopted by vote.

Mr. M. H. Mathews, son of Bishop Mathews, deceased, was introduced to the conference and at the request of Bishop Clippinger, spoke briefly and tenderly of the former leaders of the conference, and some of the older members who are still in service.

On motion it was voted that the Committee on Policy have the report printed in the next Messenger. The committee was authorized to have charts printed showing the Efficiency standards as finally adopted by the conference.

The report of the committee on grading the pastors' reports was read by Rev. A. P. Peden, showing the rating of the pastors and the churches.

After several questions, and discussion in reference to the manner of grading, the report was approved by vote.

Rev. M. W. Mumma, conference registrar, read his report. It was adopted on motion.

"Jesus' Call to Matthew" was the theme of the devotional address of Rev. J. P. Hendrix, who urged that we follow Christ in spite of all hindrances. Announcements were made, and the conference adjourned on motion with the benediction by Dr. W. H. Klinefelter.

SATURDAY AFTERNOON SESSION

The conference was called to order at 1:30. Rev. W. I. Underwood led in singing, "He Hideth My Soul."

Rev. L. B. Venatta led the devotions; reading eight verses of the eighth chapter of Romans, and led us in a very helpful prayer.

Revs. F. W. May and W. I. Underwood sang a duet most acceptably.

The final report of the Boundary and Finance Committee was read by Prof. D. A. Puderbaugh, secretary of the committee.

After slight changes and discussion by the Bishop, Rev. H. G. Clark, the secretary and others, the report was adopted as a whole by vote.

Rev. C. W. Snyder, statistical secretary, read a synopsis of his report, which showed a gain of only eight in the membership of the conference for the year. But for the dropping of two appointments, Utica and Poast Town, there would have been a gain of eighty-seven.

Rev. M. I. Comfort read the report of the conference treasurer, Rev. C. B. Boda. After the report of the Auditing Committee, the report was approved on motion. Letters were received from Revs. J. D. Williams, W. E. Michael, Ex-Bishop Kephart, and Arthur Bittner.

Rev. Walter Van Saun read the report of the Committee on

Classification of the Ministers. After discussion the report was referred back to the committee for certain corrections, and additions.

The report of the Committee on Resolutions was read by Rev. M. B. Klepinger. The report was adopted by a standing vote.

A resolution in reference to Bonebrake Seminary was read by Rev. W. I. Underwood, and adopted by vote of the conference.

The report of the Committee on Classifications of the Ministers was returned by the committee with the suggested changes made, and adopted by vote.

It was voted that the superintendent be responsible for the printing of cards for the grading of pastors and churches.

Quite a bit of discussion was had in reference to the Dayton View lots being held by the Conference Board of Trustees.

A motion looking with favor on the establishing of an outstanding United Brethren Church in Dayton View, with the hope that there may be a union of First Church and Fairview churches, was adopted.

The conference went on record favoring the location of such contemplated church on the grounds of Bonebrake Seminary.

A resolution that the secretaries have 1500 copies of the Conference Minutes printed, to be sold at 10c per copy was adopted by vote.

The invitation of the Oak Street Church that the next conference be held in their church, was accepted by vote.

A motion that the Conference Board of Trustees be authorized to sign any legal papers during the interim between now and the next conference was adopted.

The report of the committees on Otterbein Home, and on the Christian Home were adopted without reading by the committees.

The minutes of the Friday and Saturday sessions were approved without having been read by the secretary.

After the statement of the Bishop that the conference would adjourn sine die after the Sunday afternoon service, the Bishop made a few personal remarks expressing his appreciation of the courtesies he had received from the members of conference, he closed the session with prayer.

BISHOP A. R. CLIPPINGER, D.D.,
W. M. VAN SICKLE, *Recording Secretary,*
C. W. SNYDER, *Statistical Secretary.*

REPORTS

REPORT OF CONFERENCE SUPERINTENDENT

To the Bishop, delegates, and other members of the Miami Conference, Church of the United Brethren in Christ:

GREETING:

One year ago, through the regularly elected representatives, you called me to the superintendency of this great conference. Many of you will recall the reluctance with which I accepted your call. Even now, I do not see that I have any personal fitness for the office. My report, which I am to submit to you now, is, in reality, the report of the pastors and their co-laborers in their churches. It has been a year of delightful fellowship as I have mingled with the people of the conference.

Resignations and Appointments

Immediately after conference last fall, Rev. A. J. Wise resigned the Springboro-Oregonia Charge, and Rev. A. O. Wright was appointed pastor; Rev. Charles Fryman resigned the New Hope-Pleasant Hill Charge, and Rev. C. C. Fruth was appointed pastor; Rev. N. L. Linebaugh resigned Carrmonte, and Rev. B. C. Eutsler took up the work early in November; Rev. Harold Simmons resigned Waterhouse-Rose Hill Charge, and Rev. C. C. Grover was appointed; Rev. Leroy Smelker resigned the pastorate of Union Chapel Class in order to give full Sunday service to Maple Park Church, and Rev. J. M. Nice was appointed to the pastorate of Union Chapel. The position of assistant pastor at Euclid Avenue, Dayton, was filled by the election of Rev. Joseph B. Henry to that position.

Ministerial Licenses and Recommendations

The year has been very fruitful in the discovery of many who are called of God to the work of the ministry. Quarterly conference license to preach was granted to Norris Cotterell, Lewisburg; R. P. Cooper, Middletown; Clarence E. Wright and Mrs. Dorothy Evelyn Wright, Miami Chapel; Robert Whipp, Euclid Avenue; Paul Flook, Farmersville; Miss Mary Elizabeth Holcomb, Verona; H. P. Snapp, Bel-

mont; Walter N. Miranda, Harold S. Brown, and George F. Butts, Oak Street; Frank Royer, Yankeetown; and Glen Duckwall, Eldorado.

Lay minister's license was granted to Alfred J. Gray and James W. Allen, both of High Street, Dayton. Miss Anna Peters, of Oak Street, was granted license as a deaconess. In addition to these licenses, several others had their license renewed.

Mr. and Mrs. C. E. Wright, Miami Chapel; H. P. Snapp, Belmont; R. P. Cooper, Middletown; and Miss Ella F. Hamilton, Euclid Avenue, have been recommended by their respective quarterly conferences for admittance into this body. It should be said that Miss Hamilton has sustained the relation of deaconess in this conference for fourteen years. She spent two years, or more, in Bonebrake Seminary, went before the Committee on Elders' Orders, but asked only for deaconess standing. Perhaps her case is one for the Committee on Classification of the Ministry, rather than for the Committee on Applicants for the Ministry.

Candidate for Ordination

Rev. George P. Campbell finished the English course in Bonebrake Seminary last spring, and is ready to appear before the Committee on Elders' Orders.

New Church Buildings

This has been a very quiet year in church building enterprises. The building in which we meet today, is the only new structure dedicated during the conference year. The dreams of years came true April 3, 1927, when Bishop Clippinger led in the dedication of this beautiful temple. Rev. W. M. VanSickle, the courageous leader, had the support of a consecrated officiary and membership.

The Residence Park Church, promised from the proceeds from the sale of the former Home Avenue property, as per the terms of the merger of the Home Avenue and Euclid Avenue congregations on September 12, 1926, is about to be launched. After much effort a satisfactory site has been secured, and ground will be broken within ten days. In this connection it should be said that the merger of the two congregations referred to above, is a decided success. Not more

than ten or twelve members were lost to the denomination in the merger. Dr. D. T. Gregory, pastor, and his assistants have labored incessantly. The report shows a net gain of sixty-six members over the combined memberships reported last year.

Fairview, Drexel Park, Belmont, Ft. McKinley, and Oakwood have well defined plans for new, or enlarged churches next year.

Abandoned Church Buildings

The situation with regard to abandoned church buildings remains unchanged. Fairview, on the former Rossburg Circuit; Otwell, on the Harrison-Rockdale Circuit; and Utica remain unused. A movement is on, looking toward the sale of our interest in the Hill Grove Church to the Federated Church of that community.

Personal Services

I have given myself without reservation to the duties of my office, as I have understood them. In the two rounds of quarterly meetings, I missed two—both failures due to the tragic death of my preacher-cousin, Rev. C. J. Swain, of White River Conference. Rev. W. I. Underwood and Rev. O. O. Arnold, district leaders, conducted the two quarterlies referred to.

Evangelistic efforts: I spent two weeks with Cheviot Church; two weeks at Hamilton; and gave three nights to Greenville.

Financial efforts: My initiation into this field was immediate and somewhat prolonged. I have assisted the following charges, as follows: September 26, Clifton, cornerstone laying—free-will offering, $160.00. November 21, Cherry Grove, church debt raising, $4,586.00. April 10, Dunlap, current operating and benevolence budgets, $223.00. April 24, Akron, Ohio, dedication Slusser Memorial Church, $11,126.00. May 1, Troy Street, repairs, $570.00. May 22, Oakwood, on church debt, $3,328.00. May 29, West Manchester, heating plant, $938.00. June 19, North Bend, New Parsonage Day, $1,300.00. June 26, Xenia, church debt raising, $702.00. July 21, Millville, repairs, $538.00. Grand total, $23,471.00.

In considering these totals, two things should be remembered; namely, first—in some cases the smaller figures rep-

resent a consecration equal to that indicated in other churches by larger gifts; and, secondly, successes in this field of work invariably have been due to the preparatory work done by pastor and people before I arrived on the field.

My presence at Akron, within the bounds of the East Ohio Conference, was due to the inability of Bishop Clippinger to be present, when a later date for the dedication became necessary.

In Memoriam

During the conference year death has claimed Rev. Milton E. Gibson, Rev. J. W. Kilbourne, Mrs. H. A. Bovey, Rev. J. N. Becket, Miss Margery Vida VanSickle, daughter of Rev. and Mrs. W. M. VanSickle, and precious babes were snatched from the arms of Rev. and Mrs. M. B. Klepinger, and of Rev. and Mrs. B. H. Cain. Suitable memorial services have been conducted.

Conclusion

Annual reports from eleven churches were not received up to August 29, though all were due fifteen days before conference. In the absence of these reports, it seems unwise for me to attempt to give statistics. Our statistical secretaries and conference treasurer soon will give us the record for the year. All of us well may say, with Pilate: "What I have written, I have written." Our records of the year now are unalterable; they are irrevocable. But the future offers us, each and all, renewed opportunities for service. Let us seize them promptly and courageously. And when we write "Finis" across the page of the records for 1927-28, may it be a fairer page than that which we close today.

With deep appreciation of the many kindnesses of our presiding Bishop and all members of the conference with whom I have come into contact, I am

Yours sincerely,

FRED L. DENNIS,
Conference Superintendent.

REPORT OF COMMITTEE ON CANDIDATES FOR MINISTRY

The Committee on Candidates for the Ministry examined the following persons according to the Discipline: Mrs. Dor-

othy E. Wright, Mr. Clarence D. Wright, Mr. Harry P. Snapp, and Mr. Richard P. Cooper. They have come duly recommended by their respective quarterly conferences and have fully met the educational qualifications as set forth in the Discipline, and have been found sound in the faith.

We, therefore, unanimously recommend them to the annual conference for licenses to preach.

And further: Miss Ella Hamilton, an ordained deaconess, upon recommendation of the Euclid Avenue Quarterly Conference, appeared with a request for Ministerial License. The committee recommends her to the annual conference for license to preach.

Respectfully submitted,

G. D. BATDORF,
W. H. SINKS,
J. L. ARMSTRONG,
O. D. WELLBAUM.

REPORT OF COMMITTEE ON CLASSIFICATION OF THE MINISTRY

We, your Committee on Classification of the Ministry, recommend the following to the itineracy:

Itinerant Elder—A. J. Furstenberger, Earl E. Stockslager.

Itinerant Licentiate—Dwight Arnold, R. E. Gillespie, G. W. Duckwall.

Respectfully submitted,

W. H. SMELKER,
E. R. TURNER.
M. W. MUMMA.
L. B. VENATTA,
WALTER VAN SAUN.

REPORT OF COMMITTEE ON CONFERENCE RELATIONS

We, your Committee on Conference Relations, wish to submit the following report:

We recommend that—Rev. D. T. Gregory, D.D., of the Virginia Conference be admitted to this conference subject to his transfer.

That—Frank Gronendyke, who has been absent for three years, failing to report either by presence or letter, and fail-

ing to take his reading course, we recommend his name be dropped from the Roll.

That—Harry Smelker, who has not reported by word or presence for three years, be dropped from the Conference Roll.

That—H. L. Myers, being always absent and failing to take his reading course, be referred back to the quarterly conference.

By request E. P. Huddle's name was dropped from the record.

Respectfully submitted,

G. T. POWELL,
GEORGE WAHL,
JOHN NISEWONDER,
CALVIN McNELLY,
S. L. BRILL,
Committee.

REPORT OF COMMITTEE ON FIRST YEAR READING COURSE

We, your Committee on First Year's Course of Reading, wish to submit the following report:

That Roy D. Miller, Joseph B. Henry, Emerson Bragg, Dwight Arnold and Leonard Broadstone, having completed one year in the Seminary, be recommended to the Second Year Course of Reading.

That Homer Carney and Walter Schutz be retained in the First Year Course of Reading.

That A. J. Furstenberger be referred to the Committee on Classification of Ministers.

That W. C. Arnold and H. L. Myers be referred back to their quarterly conference.

That D. E. Gillespie, having been examined on United Brethren Church History, with a grade of 97, and How to Teach Religion, by Betts, grade 80, and having had the equivalent in Moody Bible Institute for the other books, be recommended to Second Year Course of Reading.

That Ferron Troxel, Gwynne McConaughy, E. H. Hammon, Ralph Tinsley, being in Otterbein College, and Ranald Wolf, being in Indiana Central, be retained in First Year Course of Reading.

That Don C. Howard, having completed a course in the Seminary, be recommended to Second Year Course of Reading.

Respectfully submitted,
M. I. COMFORT,
G. R. JACOBY.

REPORT OF SECOND YEAR COURSE OF READING

We, your Committee on Second Year Course of Reading, beg leave to submit the following report:

That George Duckwall be passed to Third Year.

That Harry Smelker, having not appeared before us, we recommend that he be retained in Second Year.

That Donald Howard be passed to Third Year.

Amendment that Harry Smelker be referred to Committee of Conference Relations.

Respectfully submitted,
J. L. URICH,
S. L. BRILL.

REPORT OF THIRD YEAR COURSE OF READING

George P. Campbell and Donald Howard, both having completed the Seminary Course are passed to the Fourth Year Course of Reading.

Respectfully submitted,
E. S. COMREY,
ELIAS CROSS,
C. R. SMITH.

REPORT ON FOURTH YEAR COURSE OF READING

George P. Campbell appeared before the Committee on Fourth Year Course of Reading, having graduated from Bonebrake Seminary, we therefore recommend that he be referred to the Committee on Elders' Orders.

That Donald Howard also be referred to the Committee on Elders' Orders.

Respectfully submitted,
E. R. TURNER,
HARVEY G. CLARK.

I move that all unordained pastors, who are pursuing faithfully their courses of study, be authorized to administer the sacraments.

F. L. DENNIS.

REPORT OF COMMITTEE ON ELDERS' ORDERS

We, your Committee on Elders' Orders, desire to submit the following report:

Miss Ella Hamilton appeared before our committee and answered satisfactorily questions as per Discipline, and upon proper motion was recommended to this conference for ordination.

Rev. George P. Campbell has passed satisfactorily the examination according to Discipline and we recommend him for ordination.

Rev. Donald Howard, having passed the Fourth Year Course of Reading and having met our educational requirements, we recommend that he be deemed eligible for ordination.

Rev. A. J. Furstenberger appeared before our committee and having answered satisfactorily, as per Discipline, questions asked and having been ordained in the Friends Church previously, we recommend that he be referred to the Committee on Classification of Ministry.

There appeared before us Miss Pearl Tribbet, a graduate of Moody Bible Institute, whom we examined as per Discipline. We recommend that she be consecrated to the office of deaconess in the Church of the United Brethren in Christ.

Respectfully submitted,

D. S. ESHLEMAN, *Chairman,*
J. L. URICH,
C. W. STEPHENS,
W. T. FRANK,
MARK H. WERT,
Committee.

REPORT OF THE CONFERENCE BOARD OF CONTROL

In harmony with the suggestion of the Conference Board of Control—"that the recording secretary leave out comments and outlines of the various addresses"—therefore: *Be it re-*

solved that all reports of standing committees, next year, shall not exceed three hundred words.

J. D. NISEWONDER.

REPORT OF COMMITTEE ON EDUCATION

The education of today and tomorrow is a theme that appeals to every true American who loves his country and who looks forward to the time when America shall become the teacher of the world in learning as well as liberty. The schools of today and tomorrow, what these schools are and what they will be depends upon what they were. For without the schools of yesterday there can be no school of today or tomorrow.

Looking back upon the rise and growth of education within the bounds of our beloved church, we find that men who founded institutions of learning were men who journeyed toward the beautiful city of the Ideal. Men who aspired, not contentment nor glory for themselves, but men who did sow that other hands might reap. Men who did sow that the succeeding generations might reap Christian refinement, culture and success.

Such men as Doctor Scott, Doctor Cornetet, Doctor Sanders and President Clippinger with the score of men and women who labor with him, and those who have long since finished their course, all practiced and are practicing the law of sowing that others might reap. How shall we properly recognize and pay our debt to the teachers of yesterday and today? We make much of the manufacturer and broker and commercialist who add to progress but the man or woman who educates two generations of Godly young people are the true builders of the State. They are the real protectors of liberty, whose influence because it is truthful and right, never dies.

Some eighty years ago Otterbein College was formally opened for instruction to a few students, one professor and three assistants.

Today its valuation is that of $2,000,000. It has thirty-five instructors and ten buildings, and last year's enrollment of 581, was the greatest in the history of the college.

Nearly 1750 young men and women have graduated from the college and are successfully following honorable callings in various parts of the world. Otterbein has a wide and favor-

able reputation for thorough work and has been honored by such men as John D. Rockefeller and Andrew Carnegie. Otterbein has a productive endowment of $1,150,000 *and is absolutely free from debt.* And so it is that as the dawn breaks we find ourselves in possession of rich fields, sown yesterday that we might reap today.

But what Otterbein is producing today cannot be estimated in figures, in endowments, in dormitories and buildings. The difficulty with education today is that universities estimate their greatness in figures. Education for our land is doomed, crippled and paralyzed unless many educators change their attitude. It is so many thousand students and so many thousand schools and so many millions of dollars and not a mention of the product which is produced. We do not represent Otterbein by boasting of great figures, endowments, buildings and quantities, but we can stand upon the rock of ages and say that Otterbein of yesterday and today has produced and can boast of *quality,* unsurpassed by any university in the land.

Through the tireless efforts of the president and the faculty, Otterbein has sent from its halls—not only students who have a high modern literary and scientific education, but students who have wisdom pertaining to the things more lasting. Otterbein College develops the highest faculty of her students when she brings them into contact with Jesus Christ.

And now may the Otterbein of tomorrow, see in a material way, the realization of her dreams that provided with the necessary buildings and property she may, unhindered, carry on a great work. How are these to be obtained? From Miami Conference and the United Brethren Church. To the ministers and thousands of laymen of our conference, Otterbein of yesterday opened her doors. Each autumn the golden gates of learning swung wide to welcome you. Today you have the wide knowledge, you stand in the midst of arts vast and beautiful, you have been made familiar with the facts of man's marvelous history and you breathe an atmosphere charged with refinement. All because someone loved the Otterbein of yesterday and sowed that you might reap. It is now in our power to sow a harvest that others might reap.

Therefore, be it resolved:

I. That we pledge our faith and prayers to this great institution, and to those upon whose shoulders rest the burden of administration.

II. That we ever remember the student body, lest in their quest for knowledge, the foul contagion of doubt spread among them.

III. That the institution be commended for the sixty-nine students who are preparing for full time Christian work.

IV. To the Otterbein of yesterday, let us look upon it as sacred ground. To the Otterbein of today, let us rejoice and truly thank the Lord of the harvest. To Otterbein of tomorrow, let us fling out the jewels of our breath, break the alabaster and give of our treasures lavishly.

Respectfully submitted,

D. D. DUTTON.

REPORT ON TEMPERANCE

Mention of the word "beer" still makes some mouths water. The taste lingers. Stronger than one-half of one percent liquor is still being produced and consumed. The hip flask is considered polite in some "society." Enforcement of the law of the land is a real need. But, enforcement of the Dry Law is a serious problem only in those communities in which police officials and others fail to do their duty. Reflected then to us is the full responsibility of citizenship—go to the polls—vote—choose the man who will enforce.

There may be those who have felt the winds of modification tickling in their ears. Will such hear a few sentences each from several leaders in as many fields?

"A new and gigantic purchasing power has developed in this country since we have had prohibition that accounts for the prosperity of our railroads, our manufactories, our trade in all directions."—Sam Blythe in the Saturday Evening Post.

From Jane Addams, founder of Hull House, Chicago, and well-known social worker, we read: "Here around Hull House, we used to watch whiskey and beer being left at saloons by dray load. The poverty and suffering from drink were appalling. There is such a difference now that it seems like

another world. Our poor are moving away into better places. The whole standard of life is rising for them. Drinking has decreased, and so has our work of rehabilitating families wrecked through intemperance. We have hardly any more squalid homes and neglected families to deal with."

S. S. Kresge, nationally known merchant tells us: "The earnings of the Kresge stores show a big increase in prohibition years. A noticeable feature of prohibition is the marked increase in the ability of workers. Prohibition has already done more for the American public than any other proposal ever debated in the House or in the Senate."

Bishop Anderson, of the Methodist Episcopal Church, talks sense: "The man in the automobile may be opposed to the Eighteenth Amendment, but he will instantly discharge a drinking chauffeur. The train may be crowded with delegates to the anti-prohibition convention, but they will mob the engineer who would take a drink while drawing his precious freight. *When safety is involved, we are all drys.*"

A college professor of College of the City of New York, H. A. Overstreet, in a lecture on "Diagnosing the Public," says: "Despite all the gloomy pronouncements about bootlegging and our general disregard of the law, we are a temperate people, far more temperate than we were forty or fifty years ago. In a highly industrialized society any large amount of intemperance is impossible."

And then the man who has had a great share in the industrial rise of this country states the case clearly in a few words, listen to Henry Ford: "Prohibition has increased our man-power, reduced accidents and losses due to accidents. There is no question about it. And we don't have as many domestic squabbles among our employees. We find greater contentment in the family life of our men."

With your experience and mine verifying these statements, can the winds of modification become a gale? Only if we fail in our citizenship and influence.

It is nearly five years since Ohio defeated the beer amendment by 189,000 majority. At the November election of this year Ohio voters are called upon to vote on the Marshall Bill. This bill provides that all fees of minor courts shall be turned into the county treasury, allowing a maximum salary of $250.00 a month, thus taking away all inducements from

magistrates to convict in order to get their fees. If the fees exceed the above amount, they remain in the treasury.

However, this does not satisfy the wets. They want all minor courts abolished. They want less enforcement of the Dry Law. Wet leaders are fighting the Marshall Law.

The way is clear for citizens who believe in dry enforcement to work and vote to sustain the Marshall Law. The Marshall Law is Senate Bill No. 72. Vote for it.

In a few more months presidential nominations shall be made. Prohibition will probably be a platform issue. Let's play safe with a dry president. Let's endorse a dry governor.

Prohibition is here to stay—Ohio has it, the United States of America have it, let's push on to world victory.

JOSEPH B. HENRY,
Committee.

REPORT OF COMMITTEE ON EXTENSION COURSE

A committee appointed by the Group Conference of pastors, at Chautauqua last summer, would like to recommend that this conference petition the Bonebrake Theological Seminary to arrange an Extension Course for active pastors consisting of work in Homiletics, Philosophy of Religion, Psychology, Theology and other subjects giving credits that would lead to a degree.

We also recommend that at the time of commencement or some other suitable time a course in residence be given that will augment work already taken.

We further recommend that this course be of such a nature that it will appeal to men who have had either Seminary or college, or both.

Respectfully submitted,
S. E. RASEY,
M. H. WERT,
W. I. UNDERWOOD,
Committee.

SEMINARY RESOLUTION

Whereas, The General Board of Administration, upon the request of the Preachers' Pension Bureau, has postponed the Preachers' Pension Campaign until next quadrennium in order that the church may be cleared of existing campaigns, and

Whereas, The Miami Annual Conference has accepted its quota for Bonebrake Seminary which quota should be raised in full at the earliest date possible.

Be it therefore resolved:

First—That we fix February 12, 1928, as the time for the Seminary Cash Day.

Second—That the conference constitute a committee of five (or seven) persons who will cooperate with the Seminary management in making this day the most complete success possible, provided that any expenses incurred by said committee shall be borne by the Seminary.

Third—That our goals for this coming cash day be, first, to enlist a respectable number of our charges to meet their quotas in full; and second that all other charges make a heroic effort to reach an average of one dollar per member.

Fourth—That we invite the representatives of the Seminary to our conference territory in realizing our goals and that we assure the Seminary the hearty cooperation of all our pastors.

F. L. DENNIS.

REPORT OF BONEBRAKE SEMINARY

Bonebrake Seminary stands in the heart of the United Brethren denomination. In a very real sense it is the heart itself. The fifty-five years of unbroken work are abundant to show that its ministry is both worthy and necessary. Without the Seminary our Church has no assured future. More and more it becomes evident that the largest possible success and assured permanence of our churches and institutions are dependent upon a trained and efficient leadership.

It is cheering to discern that Bonebrake is coming to have a more significant place in the thinking of our membership than ever before. The outlook for student enrollment this fall is more encouraging than for many years, and from the earnest and wholehearted action of the annual conferences it is believed that there will come a response to its need in the next several years that will liberate it for a much larger service.

Miami Conference accepted its full quota toward the million dollar goal several years ago, and last year reaffirmed its high purpose to complete the payment of the same in full at the earliest possible date. The challenge now is upon us to

finish the task in the next two years. This can easily be done if each local church will come to the annual cash day with seriousness and determination. Let us here resolve that as pastors and laymen of this great conference we will do this thing and by the close of this quadrennium write the name of Miami in the first place among the conferences that have reached their full quota and more. By doing this we shall strengthen the hands of the business manager and the faculty as well, and so reaffirm our faith in the integrity and worth of this time-honored institution in our beloved Church.

G. D. BATDORF,
Committee.

GREETINGS SENT TO MIAMI CHRISTIAN CONFERENCE

We, the Miami Annual Conference, assembled in the one hundred and eighteenth annual session in Clifton Church, Cincinnati, wish to convey to the Miami Christian Conference now in session at Dayton our sincere greetings of fraternity and good-will, and wish you God-speed in our common task of building Christ's kingdom. We want also to express to your body our appreciation for the presence at our conference of Dr. Alva Martin Kerr, and for his very masterful address. We wish to thank Doctor Kerr for bearing this message of felicity to you.

Fraternally,
A. R. CLIPPINGER, *Bishop.*
W. M. VAN SICKLE, *Secretary.*

THE OTTERBEIN HOME REPORT

The Otterbein Home has become to our good United Brethren people, all over our beloved Zion, under the guiding hand of God, the "Good Samaritan" to our deserving needy.

This great institution has stood for fourteen years as a great monument of God's amazing grace to our denomination. She has been casting her eyes to the North, East, South and West during these years, with outstretched arms, to the poor and unfortunate; indicating her willingness to serve, and to do good, unto all who are admitted into her fold. The Otterbein Home has been holding to one grand, noble and heavenly purpose which has enabled her to remain no longer as an insti-

tution, but a home. That purpose is found in Matthew 25, where Jesus is saying, "I was hungered, and ye gave me to eat; I was thirsty and ye gave me drink; I was a stranger and ye took me in; etc." In our Home the children are so well cared for, and the old people so well blessed, that all seem to be satisfied and contented. In this Home there are 160 children and 65 old people, all worthy of our care and support.

Many of these who have come to our Home will never cease to give thanks to God, not only for the food, the shelter from the storm, the clothing, the fellowship, the Christian atmosphere, but for that wonderful sentence in John's gospel, "For God so loved the world that He gave His only begotten Son, that whosoever believeth on Him should not perish, but have everlasting life."

But let us not forget that we are ministering only to a few compared to the hosts of aged and orphans who are knocking at our doors. Many must be turned away because of lack of room and funds. We must not let these multitudinous calls and needs cloud our vision and faith. William Carey spoke appropriate words for the Home and all of us, when he said, "Attempt great things for God, and expect great things from God."

Believing that the Otterbein Home has been doing a much needed work, and that she is a great asset for the present and future work of our denomination and the developing of the kingdom of God.

Therefore, be it resolved:

1. That we enlist the sympathy and prayers of our entire constituency for the management of this Home.
2. That we heartily appreciate the splendid work being done by the Ladies' Aid societies of Miami Conference through their branch organizations, for the Otterbein Home.
3. That we pledge ourselves to the present campaign being put on in Miami Conference to raise our share of the $250,000.
4. That we express our appreciation for the loyal support the churches have given to the Otterbein Home Christmas Offering, giving it practically 100 percent support.

That we pledge ourselves to the goal of a minimum of $1 per member throughout the conference.

Respectfully submitted,

C. E. FRYMAN.

REPORT OF RESOLUTION COMMITTEE

Your Committee on Resolutions begs leave to submit the following report:

1. That we humbly express our gratitude to God for blessings of the past; and that we continue to seek his counsel in all our plans during the coming year.
2. That as ministers and laymen we dedicate ourselves more fully to a larger stewardship of life expressed in time, talent and possessions.
3. That we pledge our full share to the financial plan of the Otterbein Home and of Bonebrake Seminary.
4. That we show our hearty approval of the Marshall Bill by urging our people to vote on election day to sustain it.
5. That we approve the Peace Declamation Contest and that we present an urgent appeal to our young people to enter it.
6. That we commend Superintendent Fred L. Dennis for his splendid leadership during the year, and that we pledge to him our continued loyalty and support.
7. That we heartily commend the Program Committee for bringing into our midst Dr. Alva M. Kerr of the Christian Church. We urge the continuance of the plan inaugurated a few years ago whereby we invite in an outstanding speaker of another denomination for a series of special addresses.
8. That we are grateful to the pastor and people of the Clifton Church for their fine hospitality and willing service which have contributed materially to the success of this annual conference.

Respectfully submitted,
K. J. SCOTT,
A. T. MARTIN,
M. B. KLEPINGER.

EVANGELISM

Evangelism is not a matter of method nor machinery, but purely a matter of mood. "I could wish that myself were accursed from Christ for my brethren, my kinsmen, according to the flesh." When correctly read and the spirit of this text grips us Evangelism will be dominant in all our churches. Mass Evangelism—the psychology of the crowd, new and old—and Personal Evangelism will all have their place. The

crowd is all right if you know how to take it to pieces. A lawyer cannot deal with clients in crowds; a doctor cannot deal with patients in crowds; and faced by a crowd a preacher is just as helpless. Like Wesley, Spurgeon, and Moody he must be a skillful psychologist who conquered the crowd by ignoring it—not forgetting the individual in the crowd but the crowd in the individual. Many testimonies are to the effect that, "he seemed to be speakingly directly to me as though I were the only person present." But contagious Evangelism is greatly needed. Bishop Henderson spent a week in Dayton preceding Easter putting the emphasis on personal Evangelism; ministers striking the keynote, and the members joining in the music. The minister must start the fire but it must spread through all the congregation. Certainly, the real Evangelism must be done by the people. The New Testament never contemplated the conquest of the world by public oratory. Such a thing was out of the question.

Robert Hall said: "The grand scope of the church is to bring men to Christ." The task of bringing Christ and man together is essentially the same in any age. Let me quote a sentence from the Homiletic Review: "If we were to ask Christ for his program for these modern times he would not make a new deliverance but would startle us only by his directness and simplicity, ye are leaven—expand; ye are salt —dissolve; ye are witnesses—testify."

We affirm the need of all kinds of sane Evangelism and pledge ourselves to carry out the Evangelistic program set forth by the Committee on Policy:

1. That a prospect and prayer list be kept and used by all pastors and personal workers.
2. That each church set a goal for accessions during the year and strive faithfully to reach it.
3. That each church be challenged, trained, and organized for personal evangelism and that the usual evangelistic series of meetings be supplemented by a Quiet Search Campaign.
4. That adequate opportunity and appeal be given the youth and the children of our Sunday schools to accept and confess Jesus as Lord of their lives.

Respectfully submitted,

J. D. NISEWONDER.

REPORT OF CHRISTIAN ENDEAVOR COMMITTEE

"How can we keep our young people faithful to Christ and the Church?" is one question usually presented in a discussion of a group of church leaders. The discussion that results is but typical of the general recognition that is being given to the great youth movement.

We believe in the enthusiasm of youth. We believe it is wholesome and can be directed to noble achievement. We believe that youth is the best human material out of which to build a live, healthy church. One of the best agencies to develop the best in youth and to make it count in Kingdom building is the Christian Endeavor Society.

Miami Conference now has 75 Senior, 25 Intermediate, and 33 Junior societies.

Following the lead of the International Convention held at Cleveland our denomination is promoting an Allegiance Program covering the fall and winter months and culminating on next Christian Endeavor Anniversary Day. The campaign is to be intensive and evangelistic. During the thirty-five weeks of special effort definite goals are to be pursued. The plan of work will follow closely the plan of the Fidelity Trail. Suggestions for the campaign will be found in the Watchword, in the Miami Messenger, and in letters sent out from time to time.

There were marks of progress during the past year that should aid in determining our plans for the future.

1. Quarterly reports from the societies indicated a growing interest in reaching the highest standard of efficiency.
2. More societies paid dues in full than ever before. This has enabled the Conference Union to expand in its work.
3. The Miami Messenger has proven to be a most valuable disseminator of Christian Endeavor and Sunday-school news. It has eliminated the necessity of sending out so many letters.
4. The annual Sunday school and Christian Endeavor convention surpassed all previous conventions in paid registrations, in attendance, in interest, and in quality of program. The annual convention has come to be the outstanding event in the year's work.

Realizing that Christian Endeavor must continue to be a vital organization in our churches and that it is essential in

training for church leadership and in building character, we recommend:

First—That we pledge our cooperation with Dr. O. T. Deever and Miami Conference Christian Endeavor officers in promoting the Allegiance Program.

Second—That as pastors and people we do our best to help the societies reach the highest standard of efficiency as indicated on the Efficiency Chart.

Third—That we as pastors cooperate in making the period from Christian Endeavor Anniversary Day to Children's Day a special feature in our religious educational program.

Fourth—That every society, Senior, Intermediate and Junior, strive to pay in full the annual dues as follows: 35c for each Senior member, 20c for each Intermediate, and 10c for each Junior.

Fifth—That we continue to make much of the annual convention by urging each church to send its full quota of delegates.

MURN B. KLEPINGER.

W. M. A. LOCALS AND OTTERBEIN GUILD CHAPTERS

Resolved, that the Miami Annual Conference appreciates the splendid educational, financial, and spiritual contributions to church life, which are being made continuously by the W. M. A. locals and Otterbein Guild chapters within our conference, and

That we designate Rev. E. H. Nichols as our fraternal delegate to the branch meeting of the W. M. A., next spring, in the Clifton Church, Cincinnati.

HOME MISSIONS AND CHURCH ERECTION

Jesus said, "Ye shall be my witnesses, in Jerusalem, in Judea, in Samaria, and to the uttermost parts of the earth."

The Home Missions and Church Erection Society of our church is one of the greatest agencies we have at work in our communion trying to carry out that commission. Stretching out its two great arms, that of helping to supply leaders, and that of helping to provide houses of worship, across this country of ours, its helpfulness is felt from the Lakes to the Gulf, and from Ocean to Ocean. There is not a conference

in our church but what at some time has had the help of this society in supplying pastors and providing churches. Many churches are now being served by competent pastors, which would be compelled to lock their doors, or struggle along with inadequate leadership if it were not for the Home Mission branch of this society. Many of the very best churches in our cities, and in our rural districts were once on the Home Mission roll, and were made possible only because we had this society to lend a hand when needed.

What has been said of Home Missions can also be said about Church Erection. Wherever our Church has opened a field, a labor, and has proved the project to be sound, Church Erection has come to the rescue in financing an adequate church building.

Some years ago these two societies agreed to work hand in hand in their work, forces were joined, and now wherever Home Missions go, Church Erection goes too, to help in the project. This has proved to be a very satisfactory way of working, and the men who worked out the program are to be praised for their foresight.

Some one has rightly said in the slogan, "The light which shines farthest, shines brightest at home." One of the very best ways to provide ample forces for the work abroad, and carry out the latter part of the Master's commission, is to carry out the fore part of the commission to the fullest extent. Home Missions and Church Erection thus pushed to its fullest extent will be sponsoring churches which will soon be self-supporting, and will be helping to carry out the foreign part of the church program.

This is the kind of work the Home Mission and Church Erection Society has been doing all over this denomination. In the cities, where our Church is weak, and in the rural districts where support has been slow, and where the work was needed, this society has been pouring out itself for the church of the living God. Anywhere our Church has gone with the gospel, this society has gone with support for the pastor, and for the building. But the work has been hindered because of a lack of funds, due to the society not receiving its full quota of the Benevolence Budget. Many strategic centers remain to be entered, "Much land remains to be possessed." If the

land is to be possessed in the name of the Lord, the society will need better support than it has been receiving.

Be it therefore resolved:

First, that we express our confidence in the personnel of the society. These men and women, who are giving of their time and talents often under handicaps, need a cheering word from us, their coworkers.

Second, that we express our faith in the work they are doing.

Third, that we express this confidence and faith in a better way than words, but in words also, in striving to do our very best to bring up a full Benevolence Budget, and help the society to realize its fondest hopes in receiving a full quota, with which to do the work of the church.

Respectfully submitted,

E. L. SMITH,
Committee.

REPORT OF COMMITTEE ON STEWARDSHIP

A recent author defines Stewardship as religion in practice, or religion expressed in life. When one begins to practice Stewardship he finds that it really is partnership. Partnership between himself and Christ. For he takes Christ not only as Savior, but also as Lord. When we recognize Jesus as Lord, we become stewards and are challenged to surrender self and possessions for use in His service. On the other hand, the Christian finds available, through his relationship to Christ, all the resources of God. Forgiveness, strength, guidance, and fellowship are his for the asking. It is a mutual rendering of resources, a sharing of purposes, a union of effort to realize those purposes. What are these but conditions of partnership?

In an earthly partnership, each contributes something. It is even so with Christ. He has given us His example of unselfish service, true citizenship, recognition of authority, and regard for law. He has demonstrated fellowship through forgiveness for Peter; through the strength given so wisely to the apostle Paul; through peace for all the disciples; through comfort for the Marys and Marthas; through hope for the hopeless.

No true partnership can be one-sided. So we must bring

our resources into the partnership. Too long we have regarded this as merely optional. We have been content to give possessions and withhold time, talent or energy. Or, we have given service and withheld money. But this is not a true idea; the matter is not optional, everything is included. Our daily work, our recreation, our social and business relationships, our worship and Christian service, all belong to Him. Religion is not a Sunday exercise but a force that permeates and conditions every activity of life. In deciding the problems of life, expediency is not the test but "What would Jesus do?" How else can we consider Him an active partner?

This then is not an easy standard but one that calls for heroism. Jesus asked men to count the cost—to deny self, to take up their cross daily, to lose their lives that they might find them. So the application of the principle of Stewardship demands time, strength and money. When applied to the religious, social, political, and economical problems of life it may make us unpopular with the world. So, there are many nominal, harmless Christians, interested only in pleasure.

The principle of Stewardship in our Christianity is its challenge to do the difficult thing, to live the hard life, to overcome. But here the principle of partnership applies again. Jesus, as a partner, so loved that he gave himself, and his steward responds with a love which springs from gratitude. Such a relationship becomes a happy one. He can give all that he is and all that he has to the partnership because he loves his Partner.

Such giving demands the best, it demands a proper, proportionate part of all life's interests and activities because it recognizes the innate worth of the object of affection. Indeed, "The love of Christ constraineth us."

Stewardship implies spiritual growth and development. A love that seeks to express itself by giving of the best it has to the object of its affection will surely stimulate nobility of character. It will count no endeavor too difficult, if it meets the approval of its Divine Partner. It will take away the sting and hardship of toil, and make life's day seem short and resplendent because of the joy of such a partnership.

Every great missionary has known the joy of this partnership in the face of extremely difficult circumstances. Laymen are finding, and have found it, the only secret of a satisfied

life. Let us carry to our people the message of *love and partnership* as the compelling motive in Stewardship, let us teach it to our youth and make sure, for them, achievement with satisfaction. For by so doing they will experience the joy of developing the resources of their lives—friendships, talents, character—in such a way that they will produce spiritual values. Thus truly may they come to possess the abundant life for which Jesus came.

Such lives will make Christianity attractive in the community and will bring the adequate financial and other returns desired in a natural way..

Scripture—Matthew 19:16-22.

Respectfully submitted,

G. W. DUCKWALL,
Committee.

REPORT OF COMMITTEE ON FOREIGN MISSIONS

Christ Jesus, our Savior and Master, was world-visioned in his interest in mankind. When he thought of humanity and their needs, he yearned to save, unto righteousness, all races of man and said, "The field is the world." His heart was touched, with great sympathy for them, and with a feeling of their infirmities. He urged his disciples to go forth and teach all men of him as their Savior and Life in their troubles.

Christ, in helping others find him and his love, is our great example. No man truly follows his Lord unless he gives of his time, talents, heart, prayers and means to evangelize the world in his native land and distant lands, since our Savior was a world-evangelist.

How magnificent and greatly used is the life of the person who gives that life in loving devotion in service to the Redeemer of men, to bring the world to the foot of the Cross of Christ! Let each minister and layman of Miami Conference be such an one. Christ will use us abundantly in this world-wide mission if we are surrendered to him for his task.

Several sources of information for our inspiration and use are at our disposal in this great work.

In the first place: We should press the observance of the monthly missionary day in each Sunday school. Helpful and

suggestive outlines are given each month in the "Otterbein Teacher." Observe Missionary Sunday, in Church and Sunday school, at least once a month, with an informative and inspiring program. The more missionary the program of the Sunday school and Church the better all services and lives of the Church will be in worship and giving to Christ and his Cause.

In the second place: Over 6,000 copies of "Christian Movements in the Orient" have been distributed throughout our Church. The pastors of this conference have ordered 195 copies. We ought to distribute even more than that number for this year's use. No man can be greatly enthused about a matter unless he is really informed upon it.

In the third place: Our Foreign Mission office has eight beautiful stereopticon lectures, which can also be used to promote missionary interest in each church. These lectures can be secured for the cost of transportation. They have been widely used, in this and other conferences, this past year, but there are yet a number of Miami churches which should make use of them this coming year. "To see *once* is better than to hear a hundred times."

In the fourth place: Let us all plan, now, to observe United Brethren Adventures in World Evangelism and Brotherhood on the first Sunday in March, with a stirring program. Our cooperation in this will help to make our Church a world force for righteousness and truth.

In the last place: China, with her teeming millions of people, is an interesting sector of world mission fields, at present. Because of China's great spiritual needs and because of our missionary investments there we are interested in her. *Just now,* the Chinese church needs the help and sympathy of the Church in America more than ever. Let us earnestly pray for this land of political unrest. With the map of the world before us, let us intercede before God's throne of mercy and love for stricken China, our other mission fields in Puerta Rico, the Philippines, Japan, and Africa and the world of mankind, this year.

"Let us not be weary in well-doing: for in due season we shall reap, if we faint not."

Respectfully submitted,

IRA C. CLARK,
Committee.

REPORT ON SUNDAY SCHOOL WORK

In Sunday-school work we are in great danger of getting into a rut, following a certain routine and using certain methods because it has become the custom, without stopping to question the results achieved. Teachers and officers are inclined to perform their duties in the customary way, often resenting the suggestion that there might be a better way. Even we pastors, who are supposed to have given some time to the study of religious education, find it difficult to keep from drifting with the current, even though we may feel sure that the results are not what they should be.

We United Brethren people are fortunate in having a general Sunday-school department that provides a definite program of activities and sets before our schools a Standard of Efficiency. Meeting the requirements of this Standard will help to keep the school out of a rut and insure worthwhile results. This should be the chief goal of every United Brethren Sunday school. This Standard begins with the threefold aim of Sunday-school work: (1) To win every available person in the community to attend; (2) To win all who attend to accept Christ; (3) To train those who have accepted Christ in Christian living and service. Then the Standard gives eight means whereby the threefold aim is to be reached. These eight means are all very important. (1) Graded Organization. (2) Graded Lesson Material and Methods of Instruction. These, if properly understood and applied are applicable to all schools. (3) Regular Missionary Instruction and Offerings. Some may not think that this is essential, but since the missionary spirit is a vital element in Christian life and service, it surely should not be omitted. (4) Temperance Instruction and Program at least quarterly should be maintained, if the church is to do its share in completing the overthrow of the liquor traffic. (5) The fifth means is no doubt the most important of all, emphasizing as it does the need of definite efforts to lead the unsaved to Christ, and of getting all to attend the church service. (6) Special training for both teachers and officers is certainly essential. (7) The reading of standard books on the different phases of Sunday-school work by the officers and teachers, and then meeting monthly to determine how the school can best get results are both very necessary. (8) The proper observance of Children's Day

helps to emphasize the place of religious education in the life of the church, and the Children's Day offering is an important financial aid to the work of our General Sunday School Department and also to our conference Sunday School Union. This financial aid would be considerably greater if all of our Sunday schools would observe Children's Day and send the offering to the conference treasurer, as the Discipline stipulates. This year a number of schools in this conference failed to send in the Children's Day offering. Some of these failed to observe Children's Day at all. Others held the service and took an offering, but in spite of the disciplinary requirement diverted this offering to some other purpose.

In conclusion, we believe that our Conference Sunday-school Board, functioning through the Miami Conference Sunday-school and Christian Endeavor Union, has an important field in the promotion of the United Brethren Sunday School Standard and Program within the borders of our conference, and in view of the importance of effective Sunday-school work and in view of the comparatively low efficiency rating of our schools, we hereby pledge our most loyal support and cooperation to the officers of the Union in their efforts. Furthermore, in view of the fact that our Sunday schools in so far as can be determined from the annual reports of the superintendents have made no appreciable advance in the last few years, we believe that it would be a wise expenditure of funds if this conference would cooperate with the Conference Union in putting a qualified worker in the field for full time service.

Respectfully submitted,

M. W. MUMMA.

THE CHRISTIAN HOME

United Brethren History from the days of William Otterbein and Martin Boehm has been replete with the fruits of the family altar around which the Christian Home has been built. And just to the extent that the irreligious atmosphere of today is crowding out the family altar, just to that extent is the Christian Home becoming a misnomer.

John Howard Payne, the actor, playwright, editor, poet, consul, and whose home was everywhere, in later years learned to appreciate the true value of HOME. In the year 1813

he worked over a French play and called it "The Maid of Milian," in which his poetic genius first penned the song, "Home Sweet Home," thereby making his name immortal. But we may well ask in this commercialized day of ours if there is not a danger of "Home Sweet Home" becoming listed with the lost arts.

The Church or the Home, as fancy may dictate, are in turn blamed for what seems to be an unusual waywardness of the rising generation. We are in danger of allowing only one lobe of the mind to act in our thinking, if we do not take into consideration that the Church and the Home are inseparable in as far as their responsibility goes.

More vital religion in the Church will produce more Christian homes, and more Christian homes will help the spiritual morale of the Church to guide our young people away from the vanities of the world and fix their hearts on things worth while.

The Christian home and the Church, in perfect coordination and cooperation, help to produce a Christian nation; for a nation can rise no higher than its fountain, the home, and the home is no more (religious) than to the extent that it coordinates with the Church, and the Church can be no more religious than its exercises in the spiritual realm.

Therefore, it is to be greatly desired that the Church get a touch of the old-fashioned faith and the old-fashioned religion, in which men and women are born from above. The United Brethren heritage is rich in memory of the old-fashioned revival. If its methods are not available, we are sure that its spirit is obtainable by an old-fashioned faith in Jesus Christ and the Holy Scriptures which portray Him. Let United Brethren pray and work for an OLD-FASHIONED REVIVAL, the best procreation of THE CHRISTIAN HOME.

Your Brother in Christ,
A. J. FURSTENBERGER.

MEMOIRS

As pilgrims and sojourners, we are rapidly passing out of the present into the future. To many the possibilities of the future are still shrouded in great mystery. Frequently we try to draw the curtain, that hides the future from the present, to

one side, and take a peep, if possible to find out and unravel some of the hard and perplexing problems that confront us in every-day life. Away from God's Word we remain ignorant. Alone by faith in the word of God we see and understand. "For now we see through a glass darkly; but then face to face; now I know in part; but then shall I know fully even as also I am fully known."—I Cor. 13:12.

The propellers of an air-craft when running, pulls the machine out into space. Each pulsation of our heart drives us nearer to Eternity. We are all moving at a tremendous rate in one direction. We are running under high tension, not knowing what the next day may have in store for us.

We read of many inspiring characters, who have fought the battle, finished their course, kept the faith, to us all such are a great inspiration. The life we now live is a foregone conclusion of the life we expect to live. Our life is now largely what we make it. When the evenings come and the shadows begin to lengthen out, we then seem to think more of Heaven, God, Jesus Christ, and the life we hope to live in the home of many mansions. Jesus said, "Because I live ye shall live also."

We are reminded by holding this special service that death has tarried long enough in our conference to call some of our laborers, from the Church Militant to the Church Triumphant, or from labor to reward. The Psalmist said, (Psalm 126:6) "He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him."

Rev. M. E. Gibson

The unexpected and sudden death of Rev. M. E. Gibson, then superintendent of the U. B. Office Building in Dayton, Ohio, came as a great shock to his many friends, on November 17, 1926.

Brother Gibson, prior to assuming the superintendency of the Office Building had served for seven years as pastor of Cowden Memorial Church. He was regarded as one of the strong preachers and pastors of the city, universally loved by his people. For the past year he had been suffering a decline in health, culminating in a nervous breakdown. He was fifty-one years of age.

As a minister he carried a poise, dignity, and professional bearing that commanded respect and made him a leader. He stood for high Christian standards of thought and conduct. He was a fine administrator. He brought the Cowden Memorial Church to such efficiency that his Elder, Rev. Herman Dutton, said, "It was the smoothest running church financially and socially in the Miami Conference." His Church believed in him and never passed lightly over his advice. He planned well his work and led in the execution of his plans. He was always courteous, fair, and agreeable.

He was largely a self-made man. His schooling was broken and incomplete. He preached a clear and positive gospel. Dr. H. F. Shupe said, concerning Brother Gibson, who was his pastor, "Our pastor never comes into the pulpit without telling us something new. His sermons are always fresh and interesting." Our hearts and affections go out to Brother Gibson's companion and his family in tender, loving sympathy. He was a kind father and a loving husband.

Let us not forget his useful and fruitful life while toiling in the kingdom of his Christ and Lord.

Rev. J. W. Kilbourne

Rev. John W. Kilbourne, died in Dayton, Ohio, February 27, 1927, in his seventy-ninth year. He was one of the faithful, industrious, and efficient ministers of the Miami Conference, having served as pastor and presiding elder for almost forty-nine years during which time he led into the kingdom of God nearly 2500 souls. He was obedient to the call into the ministry and fully decided to make the ministry his life work.

He received quarterly conference license at the hands of Presiding Elder, Rev. J. L. Swain on April 10, 1875, annual conference license at Vandalia, Ohio, May 19, 1876, Bishop J. W. Weaver presiding, ordained at Cherry Grove, Ohio, August 12, 1878, by Bishop J. Dixon, graduated from the Union Biblical Seminary, now known as the Bonebrake Theological Seminary, in the year 1878. He was in possession of a great passion that he might win unsaved persons into the kingdom of God.

He was united in marriage to Miss Mary Ann McHenry, of Dayton, Ohio. Together they toiled in the work of an itinerant minister.

His first appointment served was Colerain Circuit, with five appointments at a yearly salary of $252.

He was an outstanding character in possession of strong conviction. He was congenial and pleasant, but firm for the right. He was a well-rounded servant of God, full of sympathy and love for his fellow men. He is survived by his faithful wife and son, Dr. P. H. Kilbourne, of Dayton, Ohio, two sisters and four grandchildren.

Mrs. H. A. Bovey

Mary Catherine Bovey, wife of the late Rev. H. A. Bovey, was born August 22, 1842, in Ross County, Ohio, and died at the home of her sister Miss Sallie Bybee, Saturday, March 12, 1927. She was married March 10, 1863, to J. W. Timmon of Pleasant Corners, Ohio, which union was dissolved by the death of her husband in 1885. On September 29, 1896, she was united in marriage to Rev. H. A. Bovey of the United Brethren Church. Mrs. Bovey united with the United Brethren Church in her girlhood days at Pisgah Church, Fayette County. Her mind was well stored with God's Word. She was active, loyal to her home and Church. She was ever ready to lend a helping hand. She was a true help-mate to her husband and endeared herself to the people whom they served.

The funeral was conducted by her pastor, Rev. Charles S. Smith, at Clayton, Ohio. She has passed into the city, there with God's people to live and enjoy the fruits of her labors.

Rev. Jasper N. Becket

Rev. J. N. Becket departed this earth life June 18, 1927, in Dayton, Ohio. He was a member of Miami Conference and belonged at the time of his death to the East Dayton Church. The funeral services were conducted by Rev. E. H. Nicholas, assisted by Rev. C. B. Boda. Another service was conducted at Mt. Moriah, east of Cincinnati, assisted by Rev. L. M. Hohn.

Rev. J. N. Becket was born at Nine Mile, Ohio, July 1, 1852. He married on September 20, 1881, Annie E. Mattox, who preceded him in death April 29, 1889. He was united in marriage November 23, 1893, to Alice Harris of Newport,

Kentucky, who survives him, also three sons, two sisters, one brother, and three grandchildren.

Reverend Becket united with the Miami Conference in 1893, and was ordained in 1898. He served several charges in the conference and one in Southeast Ohio Conference.

He retired in 1921. He was a man in whom confidence was never misplaced and was honored by all who knew him.

Miss Margery Vida VanSickle

Margery Vida VanSickle, daughter of Rev. and Mrs. W. M. VanSickle was graduated from Steele High School at Dayton in the class of 1911. She finished a course at Otterbein College in the class of 1915. She took post graduate work in the Teachers' College of the University of Cincinnati, receiving her diploma in 1919. She was an honor pupil in high school and in college. For the past seven years she was employed as a teacher in the schools of Cleveland.

While spending her summer vacation with her parents she became critically ill, being removed to the Deaconess Hospital, where death occurred July 25, 1927. Funeral services were conducted in the Clifton Church, Cincinnati, on the morning of July 28, the Conference Superintendent, Rev. F. L. Dennis, was in charge of the services, assisted by Rev. L. M. Hohn and Rev. E. R. Turner.

Interment was in Abbottsville cemetery, Darke county, Rev. O. O. Arnold, of Greenville, being in charge of the service at the grave.

The sympathy of the conference is due also Rev. and Mrs. M. B. Klepinger, and Rev. and Mrs. B. H. Cain, because of the loss in each home during the year of an infant child.

Respectfully submitted,
REV. ALLAN DUNKELBERGER.

REPORT OF THE AUDITING COMMITTEE

We have carefully examined and audited the books and records of Rev. C. B. Boda, conference treasurer, and Rev. M. W. Mumma, Sunday-school, Christian Endeavor Union, treasurer and managing editor of Miami Messenger; Rev. W. M. VanSickle, treasurer of the Mutual Benefit Society

and Rev. O. O. Arnold, secretary of said society, and have found them well kept and correct.

Respectfully submitted,

A. R. FULTON,
RICHARD HANDLEY,
EDWARD REEHLING,
Committee.

FINAL REPORT OF COMMITTEE ON BOUNDARY AND FINANCE

Your Committee on Boundary and Finance recommend the following:

1. That Miami Conference consist of one Superintendent's District.
2. That the salary of the conference superintendent be $4,000.
3. That the conference be divided into seven group leader districts as at present.
4. That the salary of the recording secretary be fixed at $100; of the statistical secretary at $100; and of the conference treasurer at $200.
5. That the minimum salary for pastors in the Miami Conference be $1,320 and parsonage under the following conditions:

(a) The pastor shall live on his field of labor.
(b) The pastor shall give full time to his work.
(c) The charge shall make a 5 percent increase in the salary over that paid last year.
(d) That all pastors applying for minimum salary allowance are expected to have their charges raise their benevolence quota in full and in no case will the full allowance be paid a pastor whose charge falls below 75 percent of its quota.
(e) That on charges where there is no parsonage an allowance not to exceed $300 may be granted for house rent. The amount paid on this item shall not exceed the actual rent paid by the pastor.
(f) That under no condition shall a charge receive more than $300 either as pastor's salary or house rent or both.

6. That any student pastor who receives a minimum of $1000 and parsonage will be required to give full time service to the charge during the summer months.

7. That the Miami Conference Council of Administration shall consist of seven laymen and seven ministers, one to be appointed from each district, and the Bishop, Conference Superintendent and conference treasurer.

Cincinnati District—Cherry Grove, Five Mile, Pleasant Valley, Cheviot, Clifton, Bevis, Georgetown, Mt. Airy, Harrison, Rockdale, Mathews Memorial, Mt. Healthy, New Haven, Newport, Norris Memorial, North Bend, Willey Memorial, Colerain, Zion.

East Dayton—Aley Chapel, Beardshear-Harshman, Beavertown, Belmont, Cowden Memorial, East Dayton, High Street, Oak Street, Oakwood, Sulphur Grove, Troy Street, Vandalia, Ginghamsburg, Wagner, Xenia.

West Dayton—Carrmonte, Drexel Park, Englewood, Euclid Avenue, Fairview, First Church, Fort McKinley, Hartford Street, Liberty, Johnsville, Miami Chapel, Olivet.

Greenville District—Arcanum, Abbottsville, Caylor, Greenville, Ithaca, Verona, New Madison, Otterbein, Rossburg, Heistand, Yorkshire, Savona, Nashville, Weaver Station, Union City, Rosehill, Waterhouse, Zion.

Middletown District—Farmersville, Twin, Hamilton, Germantown, Middletown, Otterbein Home, Utica, Springboro, Oregonia, West Elkton, Brown's Run, Greenbush, State Road, Union Chapel, Maple Park, West Middletown, Jacksonburg, Miamisburg.

Lewisburg District—Antioch, Arlington, Clayton, Brookville, Eaton, Eldorado, Yankeetown, Lewisburg, New Hope, Phillipsburg, Pleasant Hill, Potsdam, Pyrmont, West Manchester.

Springfield District—Bowlusville, Columbus Avenue, Lagonda, Lockington, New Hope, Piqua, Rosewood, Union Chapel.

8. That Rev. K. J. Scott be granted $30.00 on minimum salary. Also Rev. W. J. Fox be granted $70.00 on minimum salary.

9. That Ginghamsburg be detached from Vandalia and Vandalia be made a station. That Pyrmont and Antioch be served by separate pastors if desired by Stationing Committee.

10. That Ginghamsburg be made a student station.

11. That the members of Bunker Hill and Kirkwood classes be transferred to the Lockington class and that the

abandoned buildings be disposed of by the Conference Board of Trustees and the proceeds of said sale be given to the Lockington class to be spent on church or parsonage repairs.

12. That Greenbush and Brown's Run be detached from West Elkton Charge and be made a student charge. That West Elkton Charge consist of West Elkton and State Road. The said West Elkton Charge is to pay Greenbush and Brown's Run $50.00 as parsonage rent. This is understood to be a temporary arrangement for one year.

13. That we authorize the Conference Board of Trustees to sign a note with the trustees of Mt. Airy Church for $1,350 in order to purchase ground adjacent to said church.

14. That we authorize the Conference Board of Trustees to sell the Hillgrove Church to the Reformed congregation, subject to the favorable decision of the Hillgrove United Brethren class.

15. That we authorize the Conference Board of Trustees to take such action as they deem necessary in adjusting the Freeman will case in which Miami Conference and Rockdale Church are named as beneficiaries.

16. That the Ohio Council of Churches be given $575.

17. That we heartily concur in the action of the Board of Administration in postponement of the campaign for $1,000,000 for Preachers' Pension Bureau and in view of this provision we withhold any action on the Group Insurance Plan for our conference.

18. That we cooperate with other Ohio conferences in supporting an assistant pastor at Fifth Avenue Church, Columbus, Ohio, said assistant pastor to serve in the interest of the United Brethren student body at Ohio State University, and would recommend as our proportionate share $300.00.

19. That a special day be designated in the conference to raise $4,000 for Ministerial Relief, date and details to be worked out by the Council of Administration.

20. That the following appropriations be made:

Ministerial Relief

C. W. Stephens	$ 300.00
C. B. Boda	300.00
W. H. Kleinfelter	300.00

J. W. Flory	200.00
J. A. Pantle	200.00
J. H. Mayne	200.00
Mrs. W. K. Allbright	100.00
Mrs. E. W. Bowers	100.00
Mrs. G. W. Arnold	200.00
Mrs. G. M. Mathews	200.00
Mrs. J. M. Replogle	200.00
Mrs. J. E. Yingling	200.00
Mrs. L. A. McKee	200.00
A. Dunkelberger	100.00
S. W. Keister	100.00
Mrs. Ruth Hemphill	300.00
J. D. Williams	100.00
E. E. Saul	200.00
Mrs. M. R. Geyer	100.00
Mrs. J. N. Beckett	100.00
Mrs. M. E. Gibson	100.00
Total	$3,800.00

Conference Missions

Cheviot	$ 400.00
Drexel	500.00
Norris Memorial	400.00
Oakwood	500.00
Mathews Memorial	800.00
Total	$2,900.00

Note: The appropriation of $500.00 to Drexel is made on condition that the pastor serve full time from May 1, 1928, to conference. Otherwise the appropriation will be $200.00.

Note: The request for appropriations for Xenia and Mt. Airy and Hamilton are referred to the Conference Board of Trustees.

Cooperative Enterprises

Ohio State Council of Churches	$575.00

Conference Expenses

Conference Superintendent's salary	$4,000.00
Recording secretary	100.00
Statistical secretary	100.00
Treasurer's salary	200.00
Minutes	400.00
Interest	1,200.00
Miami Messenger	400.00
Miscellaneous	300.00
Total	$6,700.00
To conference trustees for conference extension	3,600.00
GRAND TOTAL	$17,575.00

BENEVOLENCE QUOTAS

Churches	Monthly	Yearly
Cincinnati District—		
Bevis	$ 10.50	$ 126.00
Dunlap	8.50	102.00
Cherry Grove	59.00	708.00
Five Mile	18.00	216.00
Cheviot	34.00	408.00
Clifton	55.00	660.00
Harrison	12.00	144.00
Rockdale	18.75	225.00
Millville	17.00	204.00
Mt. Airy	10.50	126.00
Mt. Healthy	25.00	300.00
Mathews Memorial	17.00	204.00
New Haven	62.50	750.00
Newport	60.50	726.00
Norris Memorial	40.00	480.00
North Bend	23.00	276.00
Willey Memorial	48.00	576.00
Zion	6.25	75.00
Middletown District—		
Farmersville	$ 37.50	$ 450.00
Little Twin	25.00	300.00
Germantown	125.00	1,500.00
Hamilton	42.00	504.00

Maple Park	6.25	75.00
Miamisburg	46.00	552.00
Middletown	133.50	1,602.00
Oregonia	17.00	204.00
Otterbein Home	25.00	300.00
Springboro	17.00	204.00
Union Chapel	2.50	30.00
Brown's Run	11.00	132.00
Greenbush	8.00	96.00
State Road	19.00	228.00
West Elkton	12.00	144.00
Jacksonburg	18.75	225.00
West Middletown	18.75	225.00
East Dayton District—		
Aley	$ 8.50	$ 102.00
Beardshear	17.00	204.00
Beavertown	50.00	600.00
Belmont	92.00	1,104.00
Cowden Memorial	150.00	1,800.00
East Dayton	133.50	1,602.00
Harshman	4.00	48.00
High St.	92.00	1,104.00
Oak St.	200.00	2,400.00
Oakwood	17.00	204.00
Sulphur Grove	17.00	204.00
Troy St.	17.00	204.00
Vandalia	54.25	651.00
Ginghamsburg	29.25	351.00
Wagner	17.00	204.00
Xenia	17.00	204.00
West Dayton District—		
Carrmonte	$ 33.50	$ 402.00
Drexel Park	8.50	102.00
Englewood	18.75	225.00
Euclid Ave.	433.50	5,202.00
Fairview	83.50	1,002.00
First Church	400.00	4,800.00
Fort McKinley	29.25	351.00
Hartford St.	100.00	1,200.00
Johnsville	35.50	426.00
Liberty	35.50	426.00

Miami Chapel	58.50	702.00
Olivet	30.00	360.00
Lewisburg District—		
Antioch	$ 26.00	$ 312.00
Pyrmont	16.00	192.00
Brookville	92.00	1,104.00
Castine	25.00	300.00
Clayton	30.00	360.00
Arlington	25.00	300.00
Eaton	25.00	300.00
Eldorado	30.00	360.00
Lewisburg	42.00	504.00
New Hope	17.00	204.00
Pleasant Hill	17.00	204.00
Phillipsburg	37.25	327.00
Potsdam	25.00	300.00
West Manchester	25.00	300.00
West Sonora	12.50	150.00
Yankeetown	12.50	150.00
Greenville District—		
Arcanum	$ 104.25	$ 1,251.00
Abbotsville	21.00	252.00
Caylor	21.00	252.00
Greenville	108.50	1,302.00
Ithaca	33.50	402.00
Verona	33.50	402.00
New Madison	104.25	1,251.00
Otterbein	42.00	504.00
Heistand	5.50	66.00
Rossburg	22.00	264.00
Yorkshire	14.75	177.00
Nashville	8.50	102.00
Savona	17.00	204.00
Weaver Station	8.50	102.00
Union City	104.25	1,251.00
Rose Hill	6.25	75.00
Waterhouse	12.50	150.00
Zion	6.25	75.00
Springfield District—		
Bowlusville	$ 8.50	$ 102.00
Columbus Ave.	17.00	204.00

Lockington	23.00	276.00
New Hope	8.50	102.00
Piqua	83.50	1,002.00
Lagonda	92.00	1,104.00
Rosewood	42.00	504.00
TOTAL APPORTIONED	$4,667.25	$56,004.00
UNAPPORTIONED	749.66	8,996.00
CONFERENCE QUOTA	$5,416.66	$65,000.00

PUBLISHING INTERESTS

The Publishing Interests of the Church constitute a department of education. There is an education that is not obtained in the schools. Extensive and accurate knowledge is the slow acquisition of a studious life time. Life itself ought to be a process of learning, and one's ability to think and plan ought to become richer and fuller as he advances in years. This lifetime process of education should include the training of the mind, the hand, and the heart.

This three-fold training of the individual for the responsibilities of life is receiving much attention in modern times. There must be a training of the hand. No one is more out of place in our modern world than the man with a highly trained intellect who does not know how to use what he knows. Many ministers of the gospel have been failures in their life work for this very reason. The aim of modern education should be so to correlate the training of the mind and the training of the hand that it will be impossible for the educated man to be out of touch with modern life.

But even apart from the practical affairs of life, education has its value. Much has been said about culture for culture's sake. And every one who has gone through the processes of education knows that there is something to be said along this line. A well-rounded education, even though it have no practical bearing on the acquisition of money, is of priceless value. It gives a subtle but recognized flavor to the thought and diction of the man who has been trained by it; and through the lense of intellectual sympathy it enlarges evermore his mental vision.

Along with the development of the mind, and the develop-

ment of the hand must go the development of the heart. Intellectual training is a dangerous thing if it be not controlled by Christian principle.

The people of our churches ought to be trained to read. It is possible for those who have not had the training of the schools to secure a liberal education. When the average person thinks of reading, he usually thinks of fiction; and the book must be full of life and action if it holds his attention. A little fiction is a good thing, but it is a poor thing for a regular mental diet. Suppose a person who is anxious for mental training takes up one of the great English classics. He is able to master but two or three pages at one sitting, but the next day he takes up two or three pages more, and so on until he has completed the book. Then he takes up another book of the same kind, or on another subject equally as valuable, and at the end of the year he has covered a wide range of reading. Two things will be accomplished. He will cultivate a taste for a higher kind of reading, and in a few years' time he will secure a liberal education.

The minister of the gospel especially must have a thorough training for his life work. If he would have thoughts that are fresh and vigorous, many things must enter into his mental furnishing. He must be a student to the end of life.

If this system is carried out on the part of the pastor and the people books must be purchased. The United Brethren Publishing House has thousands of volumes on its shelves, books of general culture, and books covering all phases of religious work. Books which are not on the shelves of the house can always be ordered from their publishers, and at the publishers' retail price.

Special mention should be made of our church literature. Much could be said concerning the Telescope, its goodness and strength, under the editorial service of Dr. W. E. Snyder and Dr. J. B. Showers. And yet the Telescope is published at a financial loss. We have the best Telescope that we ever had, and its real value demands a wider circulation. The Watchword should be furnished by the Sunday schools to all classes of scholars of fifteen years of age and over. There are 573 United Brethren Sunday schools in the state of Ohio, and only 359 of this number order the Watchword. Our Sunday-school literature is rated highly by the international work-

ers, and our people evidently appreciate its excellence, for while we have 2840 Sunday schools in the United States, we furnish Sunday-school literature to 2915 Sunday schools. Practically all of our schools take our literature, and we furnish literature to schools outside of our denomination. A very complete line of church and Sunday-school supplies is carried by the Publishing House. Our churches and Sunday schools should purchase their supplies from our own house.

On June 30, 1927, the Otterbein Press closed the best half year in its history, better than the corresponding half year of 1926, which was the banner year. If the last half of the year will measure to the promise of the first half of the year, the Otterbein Press will have the greatest year in its history.

We pledge our support to the agent, Dr. W. R. Funk, and pray that God may grant the house continued prosperity.

REPORT OF BOARD OF TELLERS

Recording Secretary—W. M. VanSickle.
Statistical Secretary—C. W. Snyder.
Conference Treasurer—C. B. Boda.
Ministerial Education—G. D. Batdorf, J. P. Landis, A. R. Clippinger.
Trustee Otterbein College—W. I. Underwood.
Historical Committee—J. P. Landis, S. E. Rasey.
Anti-Saloon Trustees—J. P. Hendrix, D. D. Dutton.
Judicial Committee—I. Zimmerman, O. D. Wellbaum.
Ohio Council of Churches—J. H. Dutton, Mrs. J. B. Showers, W. H. Cassel.
Conference Board of Trustees—C. B. Boda.
Conference Board of Education—C. J. Hall.
Stewardship Secretary—A. T. Martin.
Missionary Education—Mrs. H. Vance.
Mobilization Committee—I. C. Clark.
Registrar of Licentiates—M. W. Mumma.
Representative Summer Bible Training School—J. H. Dutton.
Conference Superintendent—Fred L. Dennis.

G. F. FRANZ, *Chairman,* PAULINE SHAFFER,
EDWARD ROEHLING, K. J. SCOTT,
C. E. HETZLER, KATHERINE DITTMAN,
D. L. MOTE, *Committee.*

COMPARATIVE STATISTICS AND OBSERVATIONS

In glancing over the chart the following results are observed:

Membership

Received on confession of faith 97 more than last year.

Total received by confession and by transfer 332 more than last year.

Granted 89 more transfers than received.

Seventy percent received by confession of faith came through the Sunday school.

Two churches, Utica and Poasttown, being reported out, account for 79 losses in membership which makes our actual increase 87.

Fifty-five churches, or about one-half, show an increase in membership.

Twenty-six churches having pastoral supervision received none on confession of faith, ten of which were served by student pastors. Of these twenty-six churches, those served by full-time pastors (except one) were outlying churches on circuits.

Increase of 555 contributing members over last year probably explains why about $33,000 more than last year was contributed for all purposes.

Societies

Senior C. E.: decrease of 7 societies and 312 members; Intermediate C. E.: increase of 4 societies and 30 members; Junior C. E.: increase of 1 society and 33 members.

Two hundred loss in Telescope.

One hundred and thirty-seven in Watchwords.

One hundred and seven gain in Evangels.

Increase of 50 percent in other literature used, due perhaps to picturesque appearance of other literature.

Sunday Schools

Only small increase in Sunday-school enrollment and attendance.

Eighteen churches participated in Week Day Religious Education and five in Daily Vacation Bible Schools.

Finances

Increase of about $3,500 in pastors' salaries paid.

Average weekly contribution per attendant in Sunday school nearly five cents.

Decrease of about $500 in benevolences is much more than overcome by increased contributions of W. M. A. and Otterbein Guild of $1,150 and by increase in specials to Home and Foreign Missions of $400.

Increase in offerings to the Otterbein Home—$1,405.

Charges paying at least $2,000 and parsonage—18.

Charges paying from $1,500 to $2,000—24; making about one-half paying $1,500 or more.

At least 7 charges have building funds, indicating future enlargement.

Church property increase in net value $63,254.

General Observation

Materially Miami Conference has made splendid growth as indicated by these observations, but spiritually we seem to be only marking time, as shown by scarcely no increase in members for two years. We are facing a crisis that calls for a new consecration to a campaign of evangelism and conservation heretofore unprecedented.

C. W. SNYDER,
Statistical Secretary.

MOTION

Moved that the conference plan the matter of the disposition of the church lots in Dayton View be left in the hands of the Conference Board of Trustees, with the understanding that we hold our place in the community for a church, and that conference bear such necessary expense until the matter is settled.

W. H. SMELKER,
W. C. NISWONGER.

THE COMMITTEE ON PASTORS' REPORTS

Beg leave to report:

The Pastors' Reports were received almost complete by conference time. Those received on the scheduled time, five days before conference time numbered 71 and those after

numbered 38. Of those received on time 49 were without corrections and 22 had to be changed. Of the 38 which were tardy 31 were without errors and 7 had to be corrected. Accordingly, about one-third of the reports were late, mainly, because of revisions on financial and membership items.

The main corrections were necessary because many failed again to copy the "Present Membership" item from the conference minutes of last year as a beginning of the membership for the present year. Others failed to balance their figures correctly and some failed to total their entries correctly. Some added the odd cents in financial entries, necessitating scratching and changing to the even dollar.

While the bulk of the reports were neatly written, the committee would suggest that typewriters be used where possible as an aid to neatness and legibility. Credit is thereby reflected on the pastor reporting, names and addresses are more easily understood, and the statistical secretary readily understands entries.

Some should have been more careful to finish the list of officials on the front page of the report with their addresses.

The committee recommends that reports for next year's work be closed on the second Monday of August, 1928, (Aug. 13), thus ending the financial and other reports in time for a full report with the possible exception of "Pastors' Salary," and "Benevolences," to the statistical secretary in the scheduled time.

The committee further recommends that a note be printed on the face of the "Efficiency Report" to read as follows:

NOTE

It is understood that items shall be graded in proportion as they are realized. For example, if 70 percent of Benevolences have been paid, the item of "Benevolences" should receive 7 percent credit if a 10 percent item or 3.5 percent credit if a 5 percent item.

Send this report with your Pastors' Report to the statistical secretary not later than five days before conference convenes.

Respectfully submitted.

A. E. LANDIS, *Chairman,* J. E. DETAMORE,
A. P. PEDEN, WILLIAM A. HERBOLD,
F. W. ENGLE, *Committee.*

ANNUAL REPORT OF CONFERENCE TREASURER

Sept. 4, 1926 to Sept. 2, 1927

Receipts

Balance from Last Year		$ 2,212.47
Benevolence Budget		44,553.70
Bonebrake Seminary (Designated)		531.70
Ministerial Relief Fund:		
Offerings from Churches		1,083.62
Children's Day Offerings		637.28
Christmas Offerings, Otterbein Home		11,281.35
Near East Relief		26.85
Dayton View Fund:		
On Pledges	$ 807.50	
Borrowed Money	3,300.00	$ 4,107.50
Sale of Conference Minutes		92.80
Sundries:		
Ministers' Wives Assn., Printing	$ 8.50	
District Meeting Offerings	18.90	
Gen'l Treas., Loan for Xenia Church	6,000.00	
Collected for Benevolence Charts	61.00	
Otterbein College Special	17.00	
Seminary Special	4.28	
Lord's Day Alliance	5.00	
Special Loan Repaid	60.00	$ 6,174.68
TOTAL RECEIPTS		$70,701.95

Expenditures

Conference Missions, Appropriations		$ 3,350.00
Ministerial Relief, Appropriations		3,876.00
E. E. Ullrich, General Treas.—		
Benevolences, 62 percent of Receipts	$27,623.30	
Otterbein Home, Christmas Offerings	11,281.35	
S. S. Dept., 2/3 of Ch. Day Offgs.	424.86	
Near East Relief	26.85	
Bonebrake Seminary, Designated	531.70	
Lord's Day Alliance	5.00	$39,893.06

Church Extension—

Interest

George Lambert, on Standing Debt	$ 81.25	
Merchants Natl. Bank, Standing Debt	697.50	
General Treas., Standing Debt	247.20	
General Treas., on Loan for Xenia	225.00	
Provident Savings Bank & Trust Co., Cincinnati, on Clifton Gift	394.00	
A. F. Nolte, on Mt. Airy Parsonage	33.00	$ 1,677.95

Principal

Merchants Natl. Bank	$ 1,500.00	
George Lambert	500.00	
Provident Savings Bank, Cincinnati, on Clifton Gift	300.00	$ 2,300.00

Ohio Council of Churches	$ 500.00	
Summer Bible Conference	100.00	
Literature for Lewton Sunday School	12.00	
Minimum Salary, K. J. Scott	30.00	$ 4,619.95

Operating Expenses—

Superintendent, Travel	$ 400.00	
Superintendent, Moving Expenses	20.00	
Superintendent, Conf. Printing	223.91	
Superintendent, Postage & Incidentals, ($16.94 on last year)	62.02	$ 705.93

Treasurer, Salary	$ 200.00	
Treasurer, Printing	30.02	
Treasurer, Postage & Incidentals	49.49	
Treasurer, Clerical	10.00	$ 289.51

Recording Secretary Salary	$ 100.00	
Statistical Secretary Salary	100.00	
Miami Messenger	300.00	
Record Book for Trustees	1.25	
Expenses, Trustees & Council Meetings	58.19	
Conference Minutes, Printing & Mailing	549.79	

Session Expenses—		
Speaker	$ 20.00	
Music	5.00	
Stenographer, Service & Expenses.	23.90	
Stationery, Secretary	3.25	
Printing Programs & Questionnaires	47.70	$ 99.85
TOTAL		$ 2,204.52
Conf. Superintendent's Salary		3,600.00
Dayton View Fund—		
Payment on Lots	$ 2,500.00	
Interest	1,184.42	
On Principal	300.00	
Taxes	605.73	
Postage	7.05	$ 4,597.20
Sundries—		
Conf. S. S. Assn., 1/3 Ch. Day Offgs.	$ 212.78	
J. D. Steele, Xenia Church Note	3,000.00	
J. D. Steele, Interest on same	975.00	
Xenia Church, for Note at Bank	2,025.00	
A. P. Peden, Benevolence Charts	107.00	
Special Loan	60.00	
College & Seminary Specials	21.28	$ 6,401.06
TOTAL EXPENDITURES		$68,541.79
Balance on Hand		$ 2,160.16
Statements		
Cost of Conf. Minutes	$ 549.79	
Received from Sales	92.80	
Net Cost to Conference		$ 456.99
Conference Indebtedness		
Total Debt Sept. 4, 1926	$18,120.00	
Additional this year	16,00.00	$34,120.00
Paid on Principal this year		2,300.00
Debt, Sept. 2, 1927		$31,820.00

Consisting of Notes as follows:		
To Merchants Natl. Bank	$11,000.00	
General Treas.	4,120.00	
Genl. Treas. (Special for Xenia)	6,000.00	
George Lambert	100.00	
Provident Savings Bank, Cincinnati, (Clifton Gift)	9,700.00	$31,820.00

Assets

Hyde Park Note	$ 5,000.00	
Fairview Note	650.00	
Xenia Note	6,000.00	
Due from Dayton View Fund, Treasury Overdraft	526.41	$12,176.41
Net Indebtedness, Sept. 2, 1927		$19,643.59

The conference is paying interest on the total debt.

Dayton View Fund, May 6, 1926 to date

Receipts on Pledges	$ 3,077.50	
Offering, Conf. Sunday	193.29	$ 3,270.79
Paid on Lots	$ 5,000.00	
Interest	1,184.42	
Taxes	605.73	
Postage	7.05	$ 6,797.20
DEFICIT		$ 3,526.41
Consisting of:		
Note in Bank	$ 3,000.00	
Treasury Overdraft	526.41	$ 3,526.41

Comparisons

Benevolence Receipts $748.53 less than last year.
Otterbein Home Offerings $583.95 more than last year.
Children's Day Offerings $23.96 more than last year.

Benevolence

Fifty Churches paid Quotas in full.
Of these 19 kept paid up each month.
(See Report in September Messenger.)

Last year 43 churches paid in full, 7 having kept paid up each month.

Total Benevolence Apportioned to Church	$57,648.00
Total Paid	44,553.70
Deficit	$13,094.30
Conference Quota	$65,000.00
Paid	44,553.70
Deficit	$20,446.30

Paid to General Treasurer 62% of Benevolence..$27,623.30
Retained in Conference 38% of Benevolence 16,930.40
Last year 7 churches paid nothing on Benevolences.
This year only 3 so failed.
This year 47 churches sent in no Ministerial Relief offering, while 61 churches remitted nothing for Conference Minutes.
Thirty-eight churches had Benevolences paid in full five days before conference. They are Dunlap, Five Mile, Cheviot, Clifton, ($15.00 over), Mt. Airy, Millville, Mt. Healthy, Mathews Memorial, Norris Memorial, Germantown, Middletown, Otterbein Home, Springboro, Union Chapel (50c over), Greenbush, Cowden Memorial, Harshman, Oakwood, Sulphur Grove, Troy St., Vandalia, Wagner (10c over), Xenia, Carrmonte, Drexel Park, Englewood, Euclid Ave. ($8.00 over), Fairview, First Church, Pyrmont, Lewisburg, Phillipsburg, West Manchester, Ithaca, Verona, Union City ($7.56 over), Bowlusville, Columbus Ave.
Miami Conference churches paid to Seminary this year $7,943.50. C. B. BODA, *Conference Treasurer.*

MIAMI CONFERENCE GRADES

According to the EFFICIENCY REPORTS—1927

Churches Below Average Membership of 223.

Graded According to Even Grading.

Pastor	Per-cent	Churches	Per-cent
C. E. Fryman	50	Aley	50
E. Stockslager	60	Antioch	30

Pastor	Percent
W. H. Smith	.60
W. H. Smith	.75
I. C. Clark	.85
D. D. Dutton	.85
C. R. Smith	.90
C. R. Smith	.95
O. L. Barngrover	.60
C. D. Wellbaum	.50
B. C. Peters	.95
J. L. Armstrong	.60
G. W. Duckwall	.55
J. Bingham	.85
H. Liechty	.85
H. Liechty	.85
L. B. Venatta	.60
L. B. Venatta	.75
R. B. Ditmyer	.90
C. C. Fruth	.60
M. B. Klepinger	.70
C. McNelly	.85
C. C. Fruth	.60
A. E. Landis	.75
Wm. J. Fox	.55
Wm. J. Fox	.60
Wm. J. Fox	.55
A. O. Wright	.65
D. D. Dutton	.85
G. R. Jacoby	.85
Roy D. Miller	.75
C. C. Grover	.60
C. C. Grover	.60
C. C. Grover	.60
W. C. Andreas	.50
W. C. Andreas	.50
J. Bingham	.55
G. W. Duckwall	.55
R. B. Ditmyer	.75
AVERAGE	.69

Churches	Percent
Beardshear	.65
Harshman	.70
Beavertown	.80
Bowlusville	.80
Arlington	.85
Clayton	.95
Mt. Healthy	.45
Drexel	.80
Oakwood	.95
Eaton	.70
Eldorado	.60
Englewood	.90
Rockdale	.52
Harrison	.50
Johnsville	.65
Liberty	.70
Millville	.85
New Hope	.50
Newport	.55
North Bend	.85
Pleasant Hill	.55
Phillipsburg	.75
Nashville	.35
Savona	.45
Weaver Station	.35
Springboro	.65
Columbus Ave.	.95
Sulphur Grove	.85
Wagner	.75
Waterhouse	.50
Zion	.40
Rosedale	.35
W. Middletown	.35
Jacksonburg	.35
W. Sonora	.65
Yankeetown	.50
Zion	.45
AVERAGE	.62

Churches Above Average Membership of 223. According to Even Grading.

Pastor	Per-cent	Churches	Per-cent
E. S. Smith	60	Brookville	65
J. D. Nisewonder	75	Ft. McKinley	65
D. T. Gregory	85	Euclid Ave.	80
S. E. Rasey	55	Hartford St.	70
W. C. Niswonger	65	High St.	65
W. T. Frank	65	Oak St.	65
W. I. Underwood	75	Germantown	75
O. O. Arnold	60	Greenville	60
E. S. Comrey	60	Hamilton	45
M. W. Mumma	75	Lewisburg	55
E. Cross	70	Miamisburg	60
A. W. Phillips	75	Otterbein	70
C. W. Snyder	65	Otterbein Home	80
N. D. Bevis	70	Piqua	70
J. H. Dutton	95	Fairview	95
J. L. Urich	95	Cowden Memorial	100
S. B. Kurtz	65	Rosewood	65
I. Zimmerman	85	Union City	90
C. S. Smith	85	Vandalia	70
A. J. Furstenberger	85	Xenia	90
AVERAGE	71	AVERAGE	69

Churches Below Average Membership of 223 According to Proportionate Grading.

E. S. Weimer	75	Farmersville	65
E. D. Bragg	76	Bevis	77
E. D. Bragg	76	Dunlap	54
Walter Van Saun	87	Mt. Airy	71
A. P. Peden	84	Olivet	70
K. J. Scott	65	Lockington	43
K. J. Scott	65	New Hope	48
K. J. Scott	65	Bunker Hill	8
K. J. Scott	65	Kirkwood	18
W. H. Sinks	50	Heistand	38
W. H. Sinks	50	Rossburg	47

Pastor	Percent	Churches	Percent
W. H. Sinks	.50	Yorkshire	.32
A. O. Wright	.65	Oregonia	.71
S. L. Brill	.57	Castine	.35
S. L. Brill	.90	W. Manchester	.82
AVERAGE	.72	AVERAGE	.50

Churches Above Average Membership of 223 According to Proportionate Grading.

J. C. Goodrich	.78	Willey Memorial	.78
M. H. Wert	.83	Arcanum	.79
L. M. Hohn	.83	Cherry Grove	.48
W. M. Van Sickle	.93	Clifton	.93
E. R. Turner	.96	Cheviot	.95
H. G. Clark	.93	Norris Memorial	.98
B. C. Eutsler	.75	Carrmonte	.72
E. H. Nichols	.83	East Dayton	.83
M. I. Comfort	.77	Miami Chapel	.70
F. W. May	.83	Ithaca	.88
F. W. May	.87	Verona	.93
W. H. Smelker	.94	Middletown First	.94
D. S. Eshleman	.78	New Haven	.78
J. P. Hendrix	.52	New Madison	.70
G. T. Powell	.90	Springfield	.87
C. S. Smith	.68	Ginghamsburg	.30
AVERAGE	.82	AVERAGE	.79

Four reports with no names were turned in.

Reports for pastors and churches to follow were not submitted: Abbotsville, Caylor, Nine Mile, Mathews Memorial, Belmont, Dayton First, Troy St., Twin, Hillgrove, Maple Park, Poasttown, Potsdam, Union Chapel, Utica, Browns Run, Greenbush, State Road, and West Elkton.

REPORT OF STATIONING COMMITTEE

Presiding Bishop—A. R. Clippinger.
Conference Superintendent—Fred L. Dennis.
Aley Chapel—Robert Parsons.

Antioch—A. E. Landis.
Arcanum—Mark Wert.
Beardshear-Harshman—W. H. Smith.
Brookville—E. L. Smith.
Caylor-Abbotsville—Dwight Arnold.
Cherry Grove—Elias Cross.
Clifton—W. M. VanSickle.
Cheviot—E. R. Turner.
Mt. Airy—G. P. Campbell.
Mt. Healthy—O. L. Barngrover.
Mathews Memorial—George Kopittke.
Newport—M. B. Klepinger.
Norris Memorial—C. E. Hetzler.
Willey Memorial—A. P. Peden.
Clayton—C. R. Smith.
Colerain—Emerson Bragg.
Belmont—L. M. Hohn.
Beavertown—Ira Clark.
Carrmonte—B. C. Eutsler.
Cowden Memorial—J. L. Urich.
Drexel Park—O. D. Wellbaum.
East Dayton—E. H. Nichols.
Euclid Avenue—D. T. Gregory, J. B. Henry.
Fairview—J. H. Dutton.
First Church—G. D. Batdorf.
Ft. McKinley—J. D. Nisewonder.
Hartford Street—S. E. Rasey.
High Street—W. C. Niswonger.
Miami Chapel—M. I. Comfort.
Oak Street—W. T. Frank.
Oakwood—Paul Hollar.
Olivet—W. L. Kuhen.
Troy Street—George Wahl.
Eaton and Pyrmont—J. L. Armstrong.
Eldorado-Yankeetown—George Duckwall.
Englewood—James Bingham.
Farmersville—E. S. Weimer.
Germantown—W. I. Underwood.
Greenville—O. O. Arnold.
Hamilton—E. C. Petry.

Harrison-Rockdale—H. H. Leichty.
Ithaca-Verona—F. Wm. May.
Liberty-Johnsville—L. B. Venatta.
Lewisburg—M. W. Mumma.
Lockington—Clarence Wright.
Maple Park —J. R. MacDonald.
Miamisburg—Dale Dutton.
Middletown—Harvey G. Clark.
New Haven—Charles R. Fryman.
New Hope-Pleasant Hill—C. C. Fruth.
New Madison—J. P. Hendrix.
North Bend—C. McNelly.
Otterbein Home—C. W. Snyder.
Otterbein—A. W. Phillips.
Phillipsburg—J. C. Goodrich.
Potsdam—J. C. Goodrich.
Piqua—N. D. Bevis.
Rosewood—George R. Jacoby.
Rossburg-Yorkshire—To be supplied.
Savona Circuit—W. J. Fox.
Springboro-Oregonia—D. S. Eshleman.
Bowlusville—Earl Stockslager.
Columbus Avenue—Earl Stockslager.
Lagonda—G. T. Powell.
Sulphur Grove—Walter Sinks.
Union City—I. Zimmerman.
Vandalia—C. S. Smith.
Wagner Chapel—R. D. Miller.
Waterhouse-Rose Hill—C. C. Grover.
West Elkton—D. E. Gillespie.
West Manchester—S. L. Brill.
West Middletown—W. C. Andreas.
Xenia—A. J. Furstenburger.
Zion—Ralph Ditmyer.
Millville—Ralph Ditmyer.
Ginghamsburg—Edw. H. Hammon.
Lewton Mission—Edw. H. Hammon.
Brown's Run-Greenbush—J. N. Boyer.
Union Chapel—J. M. Rice.
West Sonora—J. G. Howe.

C. J. Kephart, Bishop Emeritus.
A. R. Clippinger, Bishop Central Area.
H. H. Fout, Bishop Northwest Area.
J. Gordon Howard, denominational secretary of Young People's Division Sunday School Work.
Maude S. Hoyle, missionary to Africa.
W. R. Hughes, chaplain National Military Hospital, Johnson City, Tenn.
J. P. Landis, professor in Bonebrake Seminary.
W. N. Roberts, missionary to Philippines.
J. A. Robinson, evangelist at large.
H. A. Sechrist, field agent Otterbein Home.
Walter Van Saun, student in Cincinnati University.
Ferron Troxel, student Otterbein College.
Ranald Wolfe, student Indiana Central College.
Minnie H. Fliehman, Preble County director Week-day Schools of Religion.
J. C. Goodrich, student in Cincinnati University and teacher in Hughes Night High School.

DISTRICT LEADERS AND COUNCIL OF ADMINISTRATION

Cincinnati District—E. R. Turner, J. R. McClure.
Lewisburg District—C. R. Smith, A. L. Lutz.
Middletown District—W. I. Underwood, O. A. Koogler.
Springfield District—G. T. Powell, Vern Osborn.
East Dayton District—W. T. Frank, E. L. Booher.
West Dayton District—G. D. Batdorf, D. A. Puderbaugh.
Greenville District—O. O. Arnold, H. A. Barnhart.

MIAMI MESSENGER REPORT

The Miami Messenger has completed its second year as the joint publication of the Miami Annual Conference and the Miami Conference Sunday School and Christian Endeavor Union. The conference has found it a means of keeping the pastors and church workers informed on the conference program and activities. The conference union officers have found in it a medium whereby they could promote the interests of United Brethren Sunday School and Christian Endeavor work within the bounds of the conference. The Miami Branch

of the Women's Missionary Association has recognized the Messenger as an aid to its work and has not only paid for the use of space in each issue, but has cooperated loyally in promoting its circulation. Also, the local churches have recognized this monthly conference paper as a means whereby they might keep in touch with one another; the laity as well as the ministers contributing items concerning the work and workers of their respective churches. In behalf of the conference officers and the officers of the conference union, we wish hereby to express our appreciation of the splendid reception which has been accorded the Messenger by nearly all of the pastors and churches.

Space

During the past year much more space in the Messenger has been used for conference material, general church interests, and the local church, than has been devoted to conference union material and Sunday school and Christian Endeavor items. For this reason and because the paper has proved to be of greatest value and service should be jointly supported and controlled by the conference and the conference union, the recent Conference Union Convention adopted a policy for the union in which it asks that the conference assume its full share in the support and management of the Messenger. We trust that action will be taken at this session of the conference in harmony with this request.

Circulation

The circulation of the Messenger averaged 1900 for the first ten months. During July and August this was reduced to 1400 by the elimination of unpaid expirations. Of this number only 1260 were paid subscriptions sent in since last conference. The value of the Messenger to both the conference organizations and the local churches as a medium for building up the kingdom of God depends largely upon its circulation. The increase in circulation depends entirely upon the cooperation of the pastors and the leaders in the local churches. Also, the larger the circulation the more nearly will the Messenger approach self-support. In order that the circulation may be largely increased we recommend that the conference appoint a Sunday early in October to be known as

Miami Messenger Day, when a special effort shall be made in all of the churches of the conference to secure Messenger subscribers, and that sample copies and subscription blanks be furnished all pastors for this purpose.

Finances

The summary of the receipts and expenditures of the Miami Messenger for the year 1926-27 is as follows:

Receipts

Subscriptions	$ 360.98
Advertising	2.80
W. M. A. space	29.00
Conference Grant	300.00
Deficit paid by Conference Union	490.32
	$1,183.10

Expenses

Printing	$ 635.30
Mailing help	85.36
Postage	22.97
Mailing outfit, supplies	138.57
Telephone	.90
Managing Editors' Salary	300.00
	$1,183.10

The cost of the Messenger was increased nearly $100.00 this year by the purchase of a mailing outfit. However, the use of this mechanical mailer insures much greater accuracy and will pay for itself in a few years in the reduced cost of mailing help.

In order that the Miami Messenger may become more nearly self-supporting, we recommend that the present long term subscription rate of four years for $1.00, and the club rate of 25c per year for clubs of four or more be continued as a special rate until October 31, but that after that date the rate shall be 35c a year or three years for $1.00, with no special club rate.

Respectfully submitted,

M. W. MUMMA,
Managing Editor.

PROPOSAL FOR NEW CHURCH

We heartily endorse the proposal for a new church organization in Bond Hill, Cincinnati, and instruct Doctor Van Sickle to work with the Cincinnati Church Federation to secure an option on lots to be handled a year hence.

J. C. GOODRICH.

	NAME OF CHARGE	NAME OF CHURCH	NAME OF PREACHER	Months Employed	Church Houses on Charge	Organized Churches	Members at Close of Last Year
1	Aley	Aley	C. E. Fryman	12	1	1	78
2	Antioch-Pyrmont	Antioch	Earl Stockslager	12	2	2	152
3		Pyrmont	Earl Stockslager				112
4	Arcanum	Arcanum	Mark H. Wert	12	1	1	340
5	Beardshear-Harshman	Beardshear	W. H. Smith	12	1	2	134
6		Harshman	W. H. Smith				45
7	Brookville	Brookville	E. L. Smith	12	1	1	467
8	Caylor-Abbotsville	Abbotsville	Dwight Arnold	12	2	2	96
9		Caylor	Dwight Arnold				109
10	Cherry Grove	Cherry Grove	L. M. Hohn	12	3	3	281
11		Five Mile	L. M. Hohn				63
12		Nine Mile	L. M. Hohn				35
13	Cincinnati Churches	Cheviot	E. R. Turner	12	1	1	265
14		Clifton	W. M. Van Sickle	12	1	1	293
15		Mt. Airy	Walter Van Saun	12	1	1	71
16		Mt. Healthy	O. L. Barngrover	12	1	1	159
17		Mathews Memorial	G. W. Kopitke	12	1	1	62
18		Newport	M. B. Klepinger	12	1	1	196
19		Norris Memorial	H. G. Clark	12	1	1	245
20		Willey Memorial	J. C. Goodrich	12	1	1	215
21	Clayton	Arlington	C. R. Smith	12	2	2	162
22		Clayton	C. R. Smith				199
23	Colerain	Bevis	Emerson D. Bragg	12	2	2	52
24		Dunlap	Emerson D. Bragg				59
25	Dayton Churches	Beavertown	Ira C. Clark	12	1	1	186
26		Belmont	G. A. Wahl	12	1	1	507
27		Carrmonte	B. C. Eutsler	10	1	1	231
28		Cowden Memorial	J. L. Urich	12	1	1	606
29		Drexel Park	O. D. Wellbaum	12	1	1	126
30		East Dayton	E. H. Nichols	12	1	1	653
31		Euclid Avenue	D. T. Gregory	12	1	1	1139
32		Fairview	J. Harmon Dutton	12	1	1	360
33		First Church	G. D. Batdorf	12	1	1	1138
34		Ft. McKinley	J. D. Niswander	12	1	1	320
35		Hartford Street	S. E. Rasey	12	1	1	569
36		High Street	W. C. Niswonger	12	1	1	478
37		Home Avenue (Merge	d with Euclid Ave.)				351
38		Miami Chapel	M. I. Comfort	12	1	1	398
39		Oak Street	W. T. Frank	12	1	1	1185
40		Oakwood	P. C. Peters	12	1	1	122
41		Olivet	Arthur P. Peden	12	1	1	214
42		Troy Street	Benj. H. Cain	12	1	1	179
43	Eaton	Eaton	J. L. Armstrong	12	1	1	220
44	Eldorado	Eldorado	G. W. Duckwall	12	1	1	205
45	Englewood	Englewood	James Bingham	12	1	1	139
46	Farmersville	Farmersville	E. S. Weimer	12	1	1	218
47		Twin	E. S. Weimer		1	1	61
48	Germantown	Germantown	W. I. Underwood	12	1	1	520
49	Greenville	Greenville	O. O. Arnold	12	1	1	443
50	Hamilton	Hamilton	E. S. Comrey	12	1	1	295
51	Harrison	Harrison	H. H. Liechty	12	2	2	37
52		Rockdale	H. H. Liechty				105
53	Hillgrove	Hillgrove	Arthur Fretz	12	1	1	74
54	Ithaca-Verona	Ithaca	F. W. May	12	2	2	280
55		Verona	F. W. May				233
56	Johnsville-Liberty	Johnsville	L. B. Venatta	12	2	2	213
57		Liberty					174

	Rec'd by Conf. of Faith	Rec'd by Letter or Transfer	Total in Church during Year	Lost by Death	Lost by Letter and Transfer	Removed without Certificate	Removed by Expulsion.	Total Loss	Present Membership	Net Increase	Net Decrease	Under Watchcare of Church	Members under 15 years of Age	Non-Resident Members	Contributing Members	Tithers
1	8	.....	86	1	2	11	....	14	72	....	6	....	3	31	35	4
2	1	.....	153	3	6	....	....	9	144	....	8	....	8	50	90	20
3	.....	.....	112	1	2	....	....	3	109	....	3	....	2	36	62	4
4	29	12	381	3	17	5	....	25	356	16	....	....	25	5	285	22
5	3	.....	137	....	5	36	2	43	94	....	40	....	38	....	.....	6
6	2	4	51	.....	.....	9	....	9	42	....	3	....	7	....	18	1
7	18	11	496	5	15	....	34	54	442	....	25	....	60	42	268	....
8	.....	4	100	1	....	4	5	10	90	....	6	....	4	41	25	2
9	1	.....	110	....	6	8	....	14	96	....	13	....	9	21	30	2
10	27	2	310	3	1	....	....	4	306	25	....	....	8	114	170	30
11	.....	.....	63	....	2	....	....	2	61	....	2	....	....	25	35	3
12	.....	.....	35	2	....	....	....	2	33	....	2	....	....	26	15	....
13	17	9	291	4	....	2	....	6	285	20	....	....	44	23	200	30
14	35	10	338	8	7	....	....	15	323	30	....	....	27	15	186	20
15	5	.....	76	....	2	....	....	2	74	3	....	....	8	10	60	7
16	6	4	169	....	4	....	....	4	165	6	....	....	20	29	110	15
17	8	.....	70	.....	.....	....	....	.....	70	8	....	....	7	71	.....	....
18	17	4	217	4	3	7	....	14	203	7	....	....	15	10	145	10
19	22	3	270	1	6	10	....	17	253	8	....	1	60	30	200	25
20	14	.....	229	2	6	24	....	32	197	....	18	....	15	5	145	14
21	16	6	184	3	3	1	....	7	177	15	....	....	12	52	135	20
22	7	8	214	4	5	....	....	9	205	6	....	....	17	30	175	24
23	1	.....	53	....	2	....	2	4	49	....	3	....	2	10	.....	10
24	.....	2	61	.....	.....	....	....	.....	61	2	....	....	4	21	46	....
25	17	13	216	3	3	7	....	13	203	17	....	....	41	28	159	15
26	45	42	594	2	34	18	....	54	540	33	....	2	75	18	260	30
27	8	11	250	1	2	....	....	3	247	16	....	....	37	44	.....	25
28	31	12	649	5	11	....	....	16	633	27	....	....	210	10	565	90
29	29	3	158	1	4	....	....	5	153	27	....	....	43	12	103	10
30	34	9	696	9	15	5	1	30	666	13	....	....	65	32	350	80
31	100	394	1633	21	59	....	....	80	1553	414	....	....	182	125	955	150
32	60	47	467	....	20	27	....	47	420	60	....	....	56	15	315	63
33	30	32	1200	8	29	....	....	37	1163	25	....	....	49	210	725	....
34	8	13	341	2	6	6	....	14	327	7	....	....	95	28	150	15
35	35	9	613	8	4	23	....	35	578	9	....	....	75	20	210	28
36	18	2	498	3	17	56	....	76	422	....	56	....	63	18	320	40
37	.....	.....	351	....	351	....	....	351	.....	.....	351	....	.....	.....	.....	.....
38	43	9	450	3	11	19	....	33	417	19	....	....	51	27	234	23
39	61	13	1259	12	13	204	....	229	1030	....	155	6	103	18	735	150
40	6	7	135	1	.....	.....	....	1	134	12	....	....	33	....	112	22
41	5	1	220	2	21	27	....	50	170	....	44	....	33	9	130	22
42	9	.....	188	2	5	.....	....	7	181	2	....	....	42	11	75	16
43	1	7	228	3	9	14	....	26	202	....	18	5	16	28	100	14
44	3	1	209	6	2	.....	....	8	201	....	4	....	13	48	130	11
45	22	5	166	....	5	.....	....	5	161	22	....	....	12	35	.....	5
46	6	1	225	1	3	.....	....	4	221	3	....	....	23	14	129	12
47	.....	.....	61	2	1	.....	....	3	58	....	3	....	10	8	30	....
48	10	7	537	3	18	4	....	25	512	....	8	....	49	99	430	44
49	16	11	470	7	6	10	....	23	447	4	....	3	36	82	305	44
50	23	.....	318	....	15	31	....	46	272	....	23	....	34	35	96	12
51	9	3	49	.....	.....	.....	.....	.....	49	12	....	....	7	5	24	9
52	14	3	122	3	.....	.....	....	3	119	14	....	....	11	14	52	10
53	8	.....	82	1	....	46	....	47	35	....	39	....	.....	.....	.....	.....
54	9	2	291	4	3	.....	....	7	284	4	....	....	41	15	190	14
55	26	4	263	2	9	1	....	12	251	18	....	4	46	20	206	28
56	1	3	217	4	.....	.....	....	4	213	.....	.....	....	17	54	155	4
57	4	3	181	2	2	.....	....	4	177	3	....	....	18	27	160	5

	NAME OF CHARGE	NAME OF CHURCH	NAME OF PREACHER	Months Employed	Church Houses on Charge	Organized Churches	Members at Close of Last Year
58	Lewisburg	Lewisburg	M. W. Mumma	12	1	1	296
59	Lockington	Bunkerhill	K. J. Scott	12	4	4	57
60		Kirkwood	K. J. Scott				44
61		Lockington	K. J. Scott				153
62		New Hope	K. J. Scott				63
63	Maple Park	Maple Park	Leroy Smelker	12	1	1	129
64		Poasttown	Leroy Smelker				23
65	Miamisburg	Miamisburg	Elias Cross	12	1	1	295
66	Middletown	Middletown	W. H. Smelker	12	1	1	874
67	Millville	Millville	R. B. Ditmyer	12	1	1	106
68	New Haven	New Haven	E. S. Eshelman	12	1	1	275
69	New Hope	New Hope	C. C. Fruth	12	1	1	97
70	New Madison	New Madison	I. P. Hendrix	12	1	1	309
71	North Bend	North Bend	Calvin McNelly	12	1	1	203
72	Oregonia	Oregonia	A. O. Wright	12	1	1	91
73	Otterbein	Otterbein	A. W. Phillips	12	1	1	225
74	Otterbein Home	Otterbein Home	C. W. Snyder	12		1	273
75	Phillipsburg	Phillipsburg	A. E. Landis	12	1	1	194
76	Piqua	Piqua	N. D. Bevis	12	1	1	595
77	Pleasant Hill	Pleasant Hill	C. C. Fruth		1	1	95
78	Potsdam	Potsdam	Chas. M. McIntyre	12	1	1	172
79	Rosewood	Rosewood	Sanford B. Kurtz	12	1	1	284
80	Rossburg	Heistand	W. H. Sinks	12	3	3	36
81		Rossburg	W. H. Sinks				91
82		Yorkshire	W. H. Sinks				59
83	Savona	Nashville	W. J. Fox	12	3	3	52
84		Savona	W. J. Fox				129
85		Weaver Station	W. J. Fox				64
86	Springboro	Springboro	A. O. Wright		1	1	79
87	Springfield Churches	Bowlusville	D. D. Dutton	12	1	1	77
88		Columbus Avenue	D. D. Dutton		1	1	160
89		Lagonda	G. T. Powell	12	1	1	403
90	Sulphur Grove	Sulphur Grove	G. R. Jacoby	12	1	1	165
91	Union Chapel	Union Chapel	J. M. Nice	11	1	1	40
92	Union City	Union City	Ivory Zimmerman	12	1	1	497
93	Utica	Utica	Ivory Zimmerman		1		56
94	Vandalia	Ginghamsburg	C. S. Smith	12	2	2	125
95		Vandalia	C. S. Smith				255
96	Wagner	Wagner	Roy D. Miller	12	1	1	111
97	Waterhouse	Rosehill	C. C. Grover	11	3	3	89
98		Waterhouse	C. C. Grover				96
99		Zion	C. C. Grover				29
100	West Elkton	Browns Run	D. E. Gillespie	12	4	4	81
101		Greenbush	D. E. Gillespie				59
102		State Road	D. E. Gillespie				164
103		West Elkton	D. E. Gillespie				121
104	West Manchester	Castine	Samuel L. Brill	12	2	2	148
105		West Manchester	Samuel L. Brill				129
106	West Middletown	Jacksonburg	W. C. Andreas	12	2	2	97
107		West Middletown	W. C. Andreas				149
108	West Sonora	West Sonora	James Bingham		1	1	69
109	Xenia	Xenia	A. J. Furstenberger	12	1	1	276
110	Yankeetown	Yankeetown	G. W. Duckwall	12	1	1	144
111	Zion	Zion	R. B. Ditmyer		1	1	61
112	Lewton	Lewton	Geo. P. Campbell	6		1	
				926	107	109	24833

	Rec'd by Conf. of Faith	Rec'd by Letter or Transfer	Total in Church. during Year	Lost by Death	Lost by Letter and Transfer	Removed without Certificate	Removed by Expulsion.	Total Loss	Present Membership	Net Increase	Net Decrease	Under Watchcare of Church	Members under 15 years of Age	Non-Resident Members	Contributing Members	Tithers
58	.....	.....	296	4	4	1	....	9	287	....	9	....	17	60	240	24
59	.....	.....	57	1	5	1	....	7	50	....	7	....	2	27	20	....
60	.....	.....	44	....	9	....	....	9	35	....	9	....	4	4	25	4
61	4	2	159	....	10	2	....	12	147	....	6	....	12	51	73	10
62	.....	.....	63	1	4	....	....	5	58	....	5	....	3	10	46	2
63	9	.....	138	....	2	....	....	2	136	7	....	....	....	....	50	1
64	.....	.....	23	....	....	23	....	23	.....	....	23	....	....	....	.....	....
65	6	5	306	5	4	9	....	18	288	....	7	....	28	48	185	8
66	65	25	964	8	34	....	....	42	922	48	....	....	....	47	756	70
67	20	2	128	2	....	....	....	2	126	20	....	....	12	20	75	4
68	4	2	281	1	4	....	....	5	276	1	....	....	8	36	215	22
69	.....	.....	97	2	1	....	....	3	94	....	3	....	4	10	56	7
70	8	5	322	3	1	1	....	5	317	8	....	....	25	....	210	41
71	22	6	231	2	....	....	....	2	229	26	....	....	27	24	180	18
72	.....	.....	91	1	1	1	8	11	80	....	11	1	6	25	43	....
73	2	5	232	....	9	....	....	9	223	....	2	....	37	34	124	24
74	31	8	312	9	23	....	....	32	280	7	....	....	97	70	104	100
75	2	5	201	4	....	1	....	5	196	2	....	....	....	48	120	24
76	22	27	644	10	24	119	....	153	491	....	104	....	160	40	275	43
77	.....	2	97	....	2	....	....	2	95	....	....	....	4	29	67	4
78	.....	11	183	....	2	....	....	2	181	9	....	....	8	40	50	....
79	10	16	310	3	12	....	....	15	295	11	....	....	17	35	150	22
80	.....	.....	36	....	....	....	....	....	36	....	....	....	....	17	30	....
81	1	.....	92	1	....	....	....	1	91	....	....	....	5	35	55	5
82	.....	.....	59	....	2	....	....	2	57	....	2	....	6	17	27	10
83	3	.....	55	1	....	4	....	5	50	....	2	....	....	14	15	....
84	.....	.....	129	....	....	....	....	....	129	....	....	....	14	28	40	....
85	.....	.....	64	....	....	2	....	2	62	....	2	....	3	12	20	....
86	.....	3	82	2	2	....	....	4	78	....	1	....	5	13	43	7
87	7	2	86	....	....	....	....	....	86	9	....	....	11	30	54	2
88	8	11	179	1	....	....	....	1	178	18	....	....	32	....	109	6
89	93	8	504	7	25	9	....	41	463	60	....	6	35	13	280	35
90	5	5	175	2	2	1	....	5	170	5	....	....	9	52	145	3
91	6	.....	46	....	2	12	....	14	32	....	8	5	5	2	12	1
92	10	.....	507	8	9	17	....	34	473	....	24	....	40	51	308	38
93	.....	.....	56	....	....	56	....	56	.....	....	56	....	....	....	.....	....
94	.....	1	126	1	....	....	....	1	125	....	....	....	8	10	67	5
95	23	2	280	7	10	12	....	29	251	....	4	....	16	37	217	7
96	5	4	120	3	15	13	....	31	89	....	22	....	8	14	43	10
97	.....	.....	89	....	....	....	....	....	89	....	....	....	4	25	40	....
98	.....	.....	96	....	....	....	....	....	96	....	....	....	12	15	50	6
99	.....	.....	29	....	1	....	....	1	28	....	1	....	....	15	20	....
100	1	.....	82	....	....	....	....	....	82	1	....	....	....	....	35	2
101	5	.....	64	1	....	....	....	1	63	4	....	....	....	....	40	....
102	.....	1	165	....	2	....	....	2	163	....	1	....	....	20	66	4
103	15	.....	136	1	2	....	....	3	133	12	....	....	....	25	70	4
104	.....	2	150	2	....	....	....	2	148	....	....	....	5	10	70	7
105	9	8	146	4	6	....	....	10	136	7	....	....	15	20	72	9
106	8	.....	105	....	2	3	....	5	100	3	....	....	5	12	90	2
107	7	2	158	....	5	16	....	21	137	....	12	....	12	11	100	3
108	.....	.....	69	1	....	7	....	8	61	....	8	....	3	22	.....	2
109	9	.....	285	1	4	15	....	20	265	....	11	117	31	12	200	12
110	4	4	152	....	2	2	....	4	148	4	....	....	9	46	.....	9
111	2	.....	63	2	5	....	....	7	56	....	5	....	10	6	35	8
112	4	10	14	....	....	....	....	....	14	14	....	....	4	....	.....	....
	1358	930	27121	267	1019	942	52	2280	24841	1183	1175	150	2759	3048	15257	1885

NAME OF CHURCH	Conversions	Members in Senior C. E.	Members in Intermediate C. E.	Members in Junior C. E.	Life Work Recruits	Members in Otterbein Br'h'd	Members in W. M. A.	Members in Otterbein Guild	Members in W. Aid Society	Main School (Include T and O)	Enrollment in Home Dept.	Enrollment in Cradle Roll	Total Enrollment
1 Aley	8	....	....	....	....	....	6	....	15	65	....	6	71
2 Antioch	1	18	....	....	....	....	33	18	....	140	....	23	163
3 Pyrmont	....	8	....	....	....	....	....	....	30	110	....	....	110
4 Arcanum	50	38	....	....	1	....	96	35	175	359	10	34	403
5 Beardshear	10	18	15	17	....	....	12	22	28	213	8	5	226
6 Harshman	4	32	23	....	....	....	....	....	....	72	....	5	77
7 Brookville	16	37	18	34	....	....	88	28	80	430	10	58	498
8 Abbotsville	....	....	....	....	....	....	....	....	15	130	1	20	151
9 Caylor	1	13	....	....	....	....	12	14	12	75	....	12	87
10 Cherry Grove	27	88	....	....	....	....	42	....	56	218	3	8	229
11 Five Mile	....	....	....	....	....	....	4	....	....	36	1	....	37
12 Nine Mile	....	....	....	....	....	....	....	....	....	22	....	3	25
13 Cheviot	30	25	....	....	....	....	18	....	57	365	....	52	417
14 Clifton	25	14	15	43	2	....	49	15	53	325	12	20	357
15 Mt. Airy	5	....	....	....	....	....	....	....	30	112	....	16	128
16 Mt. Healthy	6	....	....	....	....	....	....	....	41	164	....	13	177
17 Mathews Mem	5	....	....	....	....	....	26	....	26	135	2	10	147
18 Newport	25	61	17	15	....	31	32	17	34	230	....	40	270
19 Norris Memorial	22	42	....	....	....	....	23	....	42	233	....	12	245
20 Willey Memorial	14	30	....	....	....	....	....	....	35	195	....	15	210
21 Arlington	21	30	....	....	....	....	21	....	....	157	35	....	192
22 Clayton	15	26	....	....	....	....	21	....	40	171	6	16	193
23 Bevis	10	22	....	....	....	....	....	....	....	65	....	....	65
24 Dunlap	....	....	....	....	....	....	....	....	....	60	....	....	60
25 Beavertown	17	35	25	30	....	40	19	13	37	225	....	15	240
26 Belmont	45	....	....	53	....	....	33	30	100	689	7	92	788
27 Carrmont	2	22	....	36	....	....	30	....	38	253	....	24	277
28 Cowden Mem	38	24	51	46	5	50	102	35	98	530	16	63	609
29 Drexel Park	36	....	27	....	....	....	....	36	30	253	17	48	318
30 East Dayton	40	63	15	15	7	....	79	40	98	660	23	57	740
31 Euclid Ave	163	38	42	93	....	....	256	90	207	1013	10	96	1119
32 Fairview	63	27	54	70	4	51	54	30	65	525	18	22	565
33 First Church	30	45	....	25	15	208	164	36	130	895	37	23	955
34 Ft. McKinley	15	30	35	20	3	....	23	33	27	275	....	45	320
35 Hartford St	48	23	....	37	5	55	79	40	90	525	6	56	587
36 High St	23	23	21	28	....	65	56	19	85	471	25	65	561
37 Home Ave	....	....	....	....	....	....	....	....	....	....	....	....	....
38 Miami Chapel	51	30	30	30	....	....	70	19	89	350	7	59	416
39 Oak St	127	65	46	16	5	....	121	27	115	1175	15	90	1280
40 Oakwood	6	....	30	27	....	....	48	12	....	176	....	10	186
41 Olivet	20	....	12	14	1	....	17	12	10	230	....	....	230
42 Troy St	9	15	....	....	....	8	20	18	62	110	6	20	136
43 Eaton	2	20	....	....	1	....	....	....	25	140	12	12	164
44 Eldorado	3	40	....	12	1	....	39	10	29	148	4	11	163
45 Englewood	24	40	....	....	12	....	23	12	28	158	....	22	180
46 Farmersville	6	47	....	....	....	....	3	....	35	175	....	17	192
47 Twin	....	....	....	....	....	....	26	....	....	67	....	....	67
48 Germantown	10	19	....	30	3	96	69	28	288	463	10	48	521
49 Greenville	16	15	17	....	2	....	76	27	67	340	....	26	366
50 Hamilton	19	35	....	....	....	....	28	17	26	256	16	20	292
51 Harrison	....	....	....	....	....	....	29	....	....	55	....	3	58
52 Rockdale	....	....	....	....	....	....	....	....	14	90	....	....	90
53 Hillgrove	....	....	....	....	....	....	....	....	....	....	....	....	....
54 Ithaca	15	28	....	16	2	....	28	....	35	205	7	28	240
55 Verona	38	22	....	14	1	....	36	....	36	274	....	34	308
56 Johnsville	1	15	....	....	1	....	29	....	25	144	4	8	156
57 Liberty	4	45	....	....	1	....	....	....	37	228	....	20	248

	Average Attendance	Teachers and Officers	Organized Adult Classes	Organized Classes (ages 12-24)	No. in Teacher Training Class	No. in Comm'ty Training Class	No. Won on Decision Day	Added Church from S. S.	Volumes in S. S. Library	The Telescope	The Watchword	The Evangel	Boys' Friend	Girls' Friend	Our Little Folks	Otterbein Teacher	Otterbein Advanced Quar.
1	31	12	....	....	....	....	....	8	15	4	24	7	12	15	....	4	36
2	63	17	....	....	....	....	....	1	....	5	40	26	20	20	20	7	86
3	56	16	....	1	....	....	....	....	....	3	40	1	20	20	25	5	40
4	236	33	5	2	7	....	22	29	....	13	125	45	40	50	....	15	100
5	91	16	2	5	6	....	....	3	....	10	40	12	30	30	....	8	40
6	40	6	1	....	4	....	....	2	....	1	30	....	20	20	15	....	28
7	228	27	5	4	....	....	5	25	....	38	125	35	40	60	....	11	225
8	72	15	1	3	....	....	....	....	....	....	25	....	15	20	25	5	40
9	45	17	1	1	....	....	....	1	....	....	20	8	10	10	10	6	40
10	145	22	6	4	5	....	14	25	....	14	70	33	45	45	35	5	90
11	17	9	1	....	....	....	....	....	....	4	10	1	10	15	....	4	10
12	15	7	....	....	....	....	....	....	....	....	....	....	10	10	8	8	8
13	215	32	2	4	10	....	24	15	12	11	65	10	65	50	35	20	65
14	195	40	....	....	12	....	....	15	....	40	90	53	....	....	....	10	50
15	72	16	2	....	15	....	3	5	20	2	30	....	15	25	....	....	28
16	108	10	2	....	....	....	....	3	....	8	60	....	26	26	25	6	75
17	92	11	2	....	....	....	....	5	....	3	....	2	35	35	....	....	25
18	122	24	3	3	....	....	20	15	3	21	60	28	35	30	20	17	65
19	175	35	2	3	10	4	....	15	7	26	60	7	....	....	....	6	25
20	113	24	....	....	....	....	....	5	50	4	55	1	....	....	20	20	50
21	95	20	2	1	....	....	....	8	21	16	45	13	12	6	6	6	80
22	115	24	3	2	....	....	....	6	75	20	85	9	45	45	....	14	98
23	45	9	....	1	....	....	1	....	....	1	25	....	....	....	....	5	40
24	35	10	....	....	....	....	....	....	....	1	10	....	10	10	....	....	34
25	165	32	5	3	....	....	....	28	....	20	75	13	50	30	....	7	130
26	375	36	3	4	11	....	15	35	....	32	14	165	....	75	....	15	150
27	198	16	4	3	....	....	....	3	....	9	45	8	25	35	12	5	80
28	337	40	5	8	....	5	18	16	125	63	150	62	40	40	....	20	160
29	107	18	2	3	....	2	11	29	....	5	2	....	....	....	35	5	60
30	330	67	4	4	....	3	10	17	....	35	145	58	70	80	....	28	180
31	594	54	6	....	11	....	....	85	25	80	430	193	90	100	....	24	360
32	310	32	3	6	11	34	57	16	....	16	120	25	75	90	....	17	110
33	366	48	8	11	....	....	....	31	....	44	300	94	35	35	....	8	325
34	150	30	3	6	....	....	8	8	....	5	45	5	30	30	20	10	60
35	312	53	5	8	3	....	12	18	6	11	175	72	50	65	....	15	120
36	263	35	4	7	1	4	18	10	....	8	150	23	50	50	....	30	250
37	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
38	212	28	3	6	6	....	30	41	....	13	70	25	50	75	....	10	120
39	696	73	8	10	....	6	22	32	65	11	150	89	65	85	....	25	300
40	143	21	2	5	....	....	1	6	....	6	50	31	25	25	....	7	60
41	150	15	2	....	....	....	14	6	30	9	40	10	40	40	40	10	45
42	96	25	2	3	7	....	3	5	15	13	60	15	30	30	....	15	60
43	80	20	3	3	....	....	....	....	6	7	50	1	15	30	15	6	75
44	75	16	2	1	....	....	....	4	8	7	50	18	10	....	12	7	90
45	92	18	4	5	....	....	8	8	50	19	60	7	....	....	....	8	75
46	101	21	3	....	....	....	....	6	....	6	75	2	....	....	....	12	125
47	52	11	....	....	....	....	....	....	....	8	30	15	....	....	30	6	30
48	226	35	5	2	....	....	4	6	....	32	140	41	40	40	....	15	175
49	176	29	5	5	....	9	13	11	7	33	100	47	40	40	10	10	100
50	157	18	2	2	....	3	60	12	4	2	2	25	60	60	....	15	77
51	34	11	....	....	....	....	3	9	....	5	20	10	8	8	10	7	30
52	65	18	....	....	....	....	11	14	....	1	24	3	12	12	12	5	45
53	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
54	165	21	3	3	....	....	3	8	....	5	80	9	15	15	25	17	120
55	158	25	4	1	....	....	7	12	....	7	75	14	45	45	20	13	100
56	74	17	3	3	....	....	2	3	....	2	40	9	8	10	12	7	100
57	136	18	3	3	....	....	29	3	....	12	75	....	....	....	....	10	140

NAME OF CHURCH	Conversions	Members in Senior C. E.	Members in Intermediate C.E	Members in Junior C. E.	Life Work Recruits	Members in Otterbein Br'th'd	Members in W. M. A.	Members in Otterbein Guild	Members in W. Aid Society	Main School (Include T and O)	Enrollment in Home Dept.	Enrollment in Cradle Roll	Total Enrollment
58 Lewisburg	....	23	10	15	3	....	31	20	42	297	....	27	324
59 Bunkerhill	....	....	....	....	....	....	....	....	....	35	....	....	35
60 Kirkwood	1	....	....	....	....	....	....	....	....	30	....	....	30
61 Lockington	3	....	....	....	....	....	22	....	16	137	....	6	143
62 New Hope	....	....	....	....	1	....	....	....	....	36	....	....	36
63 Maple Park	9	35	....	....	....	....	....	....	19	130	....	10	140
64 Poasttown	....	....	....	....	....	....	....	....	....	....	....	....	....
65 Miamisburg	....	....	10	25	....	....	23	....	40	225	21	35	281
66 Middletown	79	70	38	64	5	....	128	24	305	951	....	95	1046
67 Millville	27	38	....	....	....	....	....	....	30	120	....	18	138
68 New Haven	3	40	....	....	2	....	77	25	77	165	15	11	191
69 New Hope	....	20	....	....	....	....	....	....	24	87	....	8	95
70 New Madison	8	50	....	....	....	....	54	17	92	223	....	5	228
71 North Bend	22	45	....	15	1	15	22	....	20	145	15	20	180
72 Oregonia	....	33	....	....	....	....	....	....	22	74	....	....	74
73 Otterbein	2	41	....	36	6	12	39	13	30	180	....	9	189
74 Otterbein Home	30	31	44	94	32	....	50	30	....	250	....	....	250
75 Phillipsburg	3	25	....	....	3	....	42	....	....	182	....	20	202
76 Piqua	62	52	....	2	2	....	43	30	60	225	15	73	313
77 Pleasant Hill	6	28	....	....	....	....	....	....	....	85	....	....	85
78 Potsdam	....	....	....	....	....	....	....	....	18	120	....	40	160
79 Rosewood	10	30	....	....	....	....	37	15	95	185	16	55	256
80 Heistand	....	....	....	....	....	....	....	....	....	45	....	....	45
81 Rossburg	....	41	....	....	....	....	....	....	11	88	....	....	88
82 Yorkshire	....	24	....	....	....	....	....	....	18	108	....	12	120
83 Nashville	3	....	....	....	....	....	....	....	18	91	....	....	91
84 Savona	....	30	....	....	....	....	14	....	24	130	10	15	155
85 Weaver Station	....	....	....	....	....	....	....	....	....	46	4	10	60
86 Springboro	....	38	....	25	....	....	6	....	22	85	....	5	90
87 Bowlusville	10	58	....	....	....	....	....	....	65	89	....	....	89
88 Columbus Ave	27	32	....	27	....	....	32	....	35	118	....	8	126
89 Lagonda	120	74	....	50	2	48	49	34	94	500	6	100	606
90 Sulphur Grove	5	....	12	....	....	....	....	8	32	165	....	....	165
91 Union Chapel	7	40	....	....	5	....	6	....	10	30	....	....	30
92 Union City	12	24	44	20	1	....	42	49	60	455	10	57	522
93 Utica	....	....	....	....	....	....	....	....	....	....	....	....	....
94 Ginghamsburg	1	....	....	....	....	....	16	....	47	163	6	15	184
95 Vandalia	10	....	43	13	2	....	52	27	46	253	14	20	287
96 Wagner	11	24	....	....	....	....	....	11	25	137	....	25	162
97 Rosehill	....	....	....	....	....	....	....	....	18	61	....	....	61
98 Waterhouse	2	....	....	....	....	....	....	....	18	130	....	2	132
99 Zion	....	....	....	....	....	....	....	....	20	40	....	9	49
100 Browns Run	....	....	....	....	....	....	....	....	25	90	....	....	90
101 Greenbush	....	....	....	....	....	....	....	....	32	60	....	....	60
102 State Road	12	24	....	....	....	....	12	16	33	135	....	....	135
103 West Elkton	5	....	....	....	....	....	18	....	28	130	....	16	146
104 Castine	12	21	....	....	....	....	22	20	10	145	....	....	145
105 West Manchester	11	....	21	18	....	....	....	....	38	200	....	26	226
106 Jacksonburg	8	23	....	....	....	....	....	....	31	100	....	5	105
107 West Middletown	7	31	....	....	....	....	....	....	41	127	....	12	139
108 West Sonora	....	28	....	....	....	....	5	7	19	76	....	22	98
109 Xenia	2	20	....	....	....	....	19	....	35	290	20	54	364
110 Yankeetown	4	69	....	....	....	....	23	14	16	127	8	11	146
111 Zion	23	....	....	....	....	....	....	....	20	75	....	....	75
112 Lewton	10	....	....	....	....	....	....	....	....	75	....	....	75
	1733	2430	715	1125	137	679	2927	1093	4476	23426	488	2258	26172

	Average Attendance	Teachers and Officers	Organized Adult Classes	Organized Classes (ages 12-24)	No. in Teacher Training Class	No. in Comm'ty Training Class	No. Won on Decision Day	Added Church from S. S.	Volumes in S. S. Library	The Telescope	The Watchword	The Evangel	Boys' Friend	Girls' Friend	Our Little Folks	Otterbein Teacher	Otterbein Advanced Quar.
58	145	31	3	1	....	....	....	....	50	10	75	15	....	25	....	30	150
59	18	8	....	....	....	....	....	....	....	....	....	....	....	....	....	....	25
60	12	7	....	....	....	....	....	....	....	1	....	....	....	....	....	....	....
61	52	14	2	4	....	....	....	2	60	12	25	18	10	6	12	3	20
62	25	6	....	....	....	....	....	....	....	2	15	....	....	....	....	6	60
63	95	8	....	....	....	....	9	9	....	1	40	....	....	....	....	....	30
64	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	6	....
65	137	20	4	3	....	....	3	3	....	16	60	10	15	15	....	12	80
66	398	50	5	7	....	14	20	50	20	20	200	20	75	100	50	25	175
67	60	19	2	3	....	....	....	8	....	6	30	4	....	....	24	7	48
68	115	24	5	3	....	....	....	3	140	12	65	28	....	15	40	10	165
69	43	18	1	2	....	....	....	....	....	3	15	4	15	15	....	5	40
70	120	31	4	3	....	....	....	12	....	9	90	26	....	....	....	9	90
71	90	15	2	3	....	....	....	21	15	13	45	18	....	....	....	8	45
72	45	12	....	....	....	....	....	....	....	2	15	....	10	15	10	2	35
73	99	23	4	2	....	....	....	4	....	26	58	32	....	....	12	10	100
74	200	14	....	....	....	....	....	30	....	10	60	15	6	6	....	7	65
75	99	28	1	3	....	....	3	2	70	19	60	20	50	50	....	8	50
76	125	25	3	4	....	....	....	25	....	24	50	38	25	25	25	7	100
77	38	10	2	2	....	....	....	....	....	4	40	2	10	15	....	3	35
78	40	16	3	2	....	....	....	....	50	6	30	6	8	8	....	8	80
79	83	15	2	2	....	....	8	10	....	11	60	15	30	30	12	10	50
80	32	9	....	1	....	....	....	....	....	1	....	....	....	....	....	....	....
81	38	13	....	1	....	....	....	....	....	2	20	....	8	10	10	3	40
82	66	13	2	1	....	....	....	....	300	2	25	....	25	25	18	4	65
83	41	14	....	....	....	....	3	3	....	1	20	....	15	15	....	5	50
84	64	....	2	....	....	....	....	....	....	....	40	6	15	15	....	5	110
85	26	12	....	....	....	....	....	....	....	....	15	....	10	10	18	4	24
86	41	20	....	1	....	....	....	....	....	4	25	4	5	8	15	7	60
87	48	14	....	....	....	....	....	....	....	2	37	....	10	....	....	7	30
88	80	15	2	1	....	....	4	6	....	6	50	15	20	35	20	12	60
89	247	49	9	8	....	....	14	65	....	22	100	36	....	....	20	6	25
90	70	16	2	3	....	....	....	4	....	8	50	....	25	25	20	10	65
91	22	6	....	....	....	....	....	5	20	1	25	6	....	....	5	1	20
92	214	25	5	4	5	1	3	7	100	35	135	38	36	60	45	12	135
93	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
94	96	27	3	3	....	....	....	1	....	8	65	9	....	....	....	9	90
95	154	29	4	4	....	....	....	17	1075	20	80	18	....	....	....	14	135
96	67	15	2	2	....	....	....	5	160	2	50	6	....	....	18	5	48
97	35	7	....	....	....	....	....	....	....	....	....	....	....	....	....	4	40
98	70	15	2	2	....	....	....	....	....	5	45	....	15	15	15	5	50
99	20	....	....	....	....	....	....	....	....	3	10	....	....	....	....	....	25
100	40	11	....	....	....	....	....	....	....	1	25	....	20	15	18	7	30
101	30	11	....	....	....	....	....	....	....	4	30	....	....	....	....	....	40
102	80	11	3	4	6	....	....	....	....	3	8	9	....	....	....	7	80
103	50	13	3	1	5	....	....	....	....	5	....	....	....	....	....	4	45
104	78	17	1	3	....	....	12	2	....	2	35	21	....	....	....	....	....
105	113	22	3	4	....	....	12	14	350	9	50	2	15	25	....	3	75
106	60	18	....	....	....	....	....	7	....	4	25	1	12	6	12	1	40
107	65	18	1	....	....	....	....	7	....	4	30	3	15	15	12	4	35
108	47	16	....	2	....	....	....	....	....	3	25	9	....	....	25	6	45
109	150	29	1	4	....	....	....	....	....	13	85	5	20	25	25	8	100
110	72	17	....	....	....	....	....	4	....	3	30	14	....	....	....	....	....
111	35	12	2	....	....	....	23	....	....	2	30	1	18	12	20	5	30
112	50	9	....	....	....	....	....	....	....	....	50	....	15	15	10	....	20
	13156	2250	236	242	135	85	562	994	2954	1153	6224	1854	2046	2343	1003	898	8285

NAME OF CHURCH	Otterbein Youth's Quar.	Otterbein Junior Quar.	Otterbein Primary Quar.	Weekly Bible Leaves	Bible Pictures for Our Little Ones	Lesson Picture Wall Chart	Pupils Lesson Stories	Graded Series	Other Literature Used, if any	Salary Contract	Pastor's Salary Paid by Church
1 Aley								25		$ 520	$ 520
2 Antioch	20	20	20	30	20	1	30			880	880
3 Pyrmont	25	15			25		25			440	440
4 Arcanum				100						2150	2150
5 Beardshear	25			50						700	700
6 Harshman	10			25		2				500	500
7 Brookville	30			90				143		2000	2000
8 Abbotsville				40				65		500	500
9 Caylor	10	10	10		10	1				500	500
10 Cherry Grove	22			4				96		1390	1390
11 Five Mile	10	8	8	8	8					510	510
12 Nine Mile	8			8	10	1				125	50
13 Cheviot	50							127		2080	1680
14 Clifton	30			30	30			100		2000	2000
15 Mt. Airy				60	15			47		1200	1000
16 Mt. Healthy	20			52	25	1	25	24	2	1300	1320
17 Mathews Mem	25									1500	1500
18 Newport	45	25	20	20	20			15		1600	1600
19 Norris Memorial				60			45	32		2000	1500
20 Willey Memorial	50	45	40	10				30	85	1700	1775
21 Arlington	8	16	12	40	15	1	15			900	900
22 Clayton	20			35				25		1100	1100
23 Bevis	12	15	12							500	500
24 Dunlap	34	15			15	1				500	500
25 Beavertown	28	57		25				137		1800	1800
26 Belmont	45			100				295		2000	2000
27 Carrmonte				55				54	81	1500	1500
28 Cowden Memorial	80	75		50			45	120		3000	3000
29 Drexel Park	30		30	35	20	1				1200	1020
30 East Dayton	75	130		125				110		2500	2500
31 Euclid Ave	120			200						2775	2775
32 Fairview	85	100		100				100		2600	2600
33 First Church							50	85		4300	4300
34 Ft. McKinley	20	20	25	50						1800	1800
35 Hartford St				120				245		2000	2000
36 High St	75			50				130		2500	2500
37 Home Ave											
38 Miami Chapel	110			15				165		2000	2000
39 Oak Street	50			300				900	100	2800	2800
40 Oakwood				50				84		1760	1560
41 Olivet	20	30	15	40	40		60			1700	1700
42 Troy Street	25	30	15	20	24	2				1500	1500
43 Eaton		12		25				60		1500	1500
44 Eldorado				20			25	16		1000	1000
45 Englewood	50	15			18					600	600
46 Farmersville										1125	1100
47 Twin	10			20				25		375	375
48 Germantown	45			50				105		2100	2100
49 Greenville	40			50				100		2250	2250
50 Hamilton	46							140		2250	1700
51 Harrison	12		6		10					500	500
52 Rockdale	12	15		15			12			500	500
53 Hillgrove											
54 Ithaca	25	20	25						1	900	900
55 Verona	75	15	15	75	20	1			1	900	900
56 Johnsville	30	15	14					41		800	800
57 Liberty	60							75		800	800

	Conference Missionary Appropriation	General Home Missionary Appropriation	Value of Parsonage Rent	Total Received by Pastor	Local Current Expenses	Church Repairs	Parsonage Repairs	Paid on Church Debt	Paid on Parsonage Debt	Paid for New Church	Paid for New Parsonage
1				$ 520	$ 125						
2			$ 166	1046	125	$ 27					
3			83	523	86						
4			240	2390	1194		$ 70		$ 180		
5			106	1718	110						
6				500	68	110					
7			300	2300	931	459	168				
8				500	120	125					
9				500	100						
10			120	1510	426			$ 600			
11			60	570	200	97					
12			20	70	15	25					
13	$ 400		600	2680	2472	133	194	2741			
14			700	2700	1369		200			$52466	
15	200		500	1700	100	144			1200		
16				1320	359	2000	48	200			
17	1000			2500	2841			990			
18			400	2000	515	548					
19	500		600	2600	1150	800	20	1000			
20			420	2195	680	458					
21			50	950	300	250	10				
22			100	1200	200	24	18	2000			
23				500	280						
24				500	225						
25			500	2300	237	70	7		372		
26			500	2500	975		100			3405	
27			417	1917	516	246	60		558		
28			1000	4000	2500	200	100			3500	
29				1020	474			100			
30			420	2920	2490	63	7			4000	
31			600	3375	10899	536	121				
32			600	3200	2503	100	145		3500	1000	
33			1000	5300	8810	925		750			
34			360	2160	700	25	10		750		
35			400	2400	1467	413	207				
36				2500	1639	994					
37											
38			400	2400	1518	46		1700			
39			400	3200	5333	685		10097			
40	200			1760	500			2655			
41			300	2000	644	7	53				
42			360	1860	542	814	32				
43			300	1800	250	10		70	75		
44			120	1120	258		25				
45				600	161	174					
46			120	1220	270						
47				375	135	30					
48			250	2350	693	253	60	1272			
49			350	2600	1324		135				
50	550		420	2670	404			500			
51			90	590	86						
52			90	590	55	150					
53											
54			50	950	163	324	109				
55			50	950	418	165					
56			180	980	450						
57			180	980	400		45		2000		

NAME OF CHURCH	Otterbein Youth's Quar.	Otterbein Junior Quar.	Otterbein Primary Quar.	Weekly Bible Leaves	Bible Pictures for Our Little Ones	Lesson Picture Wall Chart	Pupils Lesson Stories	Graded Series	Other Literature Used, if any	Salary Contract	Pastor's Salary Paid by Church
58 Lewisburg	....	....	....	....	....	....	....	68	25	1500	1500
59 Bunkerhill	....	....	10	....	....	....	....	....	....	150	127
60 Kirkwood	....	....	10	....	....	....	....	....	....	200	193
61 Lockington	....	....	12	....	....	....	....	....	....	800	800
62 New Hope	....	....	....	....	....	....	....	....	12	275	275
63 Maple Park	....	....	....	....	....	....	....	....	....	1000	840
64 Poasttown	....	....	....	....	....	....	....	....	....	....	....
65 Miamisburg	....	45	....	115	....	....	....	27	....	1800	1800
66 Middletown	60	95	....	150	....	....	....	142	....	2600	2600
67 Millville	....	24	12	12	24	1	....	....	....	520	540
68 New Haven	10	....	40	....	....	....	....	....	....	1500	1500
69 New Hope	10	15	....	25	15	....	15	....	....	700	700
70 New Madison	50	....	....	10	....	....	....	75	....	1750	1750
71 North Bend	25	20	10	30	20	1	....	35	....	1500	1500
72 Oregonia	....	....	....	10	....	....	10	25	....	500	500
73 Otterbein	16	12	25	....	12	1	10	....	....	1500	1500
74 Otterbein Home	65	....	....	40	....	....	....	65	....	600	600
75 Phillipsburg	20	10	10	50	15	1	15	....	....	1320	1320
76 Piqua	....	....	....	50	....	....	....	....	....	2000	2000
77 Pleasant Hill	....	8	....	12	....	....	8	....	....	700	700
78 Potsdam	15	....	....	....	....	....	....	46	....	1000	1000
79 Rosewood	25	20	10	40	18	1	12	....	....	1500	1500
80 Heistand	....	....	....	....	....	....	....	....	....	300	300
81 Rossburg	20	....	....	....	10	....	15	....	....	420	420
82 Yorkshire	15	18	18	....	20	1	....	....	....	600	600
83 Nashville	....	24	12	....	18	1	....	....	....	300	300
84 Savona	....	15	18	....	24	1	....	....	....	660	660
85 Weaver Station	10	8	....	12	15	1	....	....	....	250	250
86 Springboro	12	....	12	....	15	1	....	....	....	500	500
87 Bowlusville	15	12	....	30	15	....	....	....	....	600	600
88 Columbus Ave	10	15	20	25	20	....	....	....	....	900	900
89 Lagonda	....	....	....	....	20	1	80	36	328	2000	2000
90 Sulphur Grove	22	25	20	50	20	....	20	....	....	1320	1320
91 Union Chapel	....	....	....	20	5	1	....	....	....	186	145
92 Union City	40	....	....	....	....	....	....	60	....	1700	1700
93 Utica	....	....	....	....	....	....	....	....	....	....	....
94 Ginghamsburg	....	....	....	....	25	....	....	....	100	650	650
95 Vandalia	35	....	....	....	30	1	....	....	150	850	850
96 Wagner	36	....	18	....	30	1	18	40	....	650	650
97 Rosehill	....	....	10	....	15	....	....	....	....	300	300
98 Waterhouse	10	10	15	20	15	1	15	....	....	500	500
99 Zion	....	8	....	....	6	....	....	....	....	200	200
100 Browns Run	20	20	15	....	10	1	....	....	....	325	325
101 Greenbush	....	20	15	10	10	1	....	....	....	240	240
102 State Road	30	30	30	....	....	1	....	....	....	435	435
103 West Elkton	....	....	....	45	15	....	55	....	....	500	500
104 Castine	....	....	....	....	....	....	....	....	....	800	800
105 West Manchester	....	....	....	....	....	....	115	....	....	700	700
106 Jacksonburg	6	....	....	30	....	....	....	25	....	750	750
107 West Middletown	....	12	9	30	12	1	....	....	....	750	750
108 West Sonora	....	16	1	....	15	1	....	....	....	400	400
109 Xenia	45	....	....	35	....	....	....	....	55	1500	1200
110 Yankeetown	....	....	....	....	....	....	....	....	192	550	550
111 Zion	....	15	....	24	24	....	....	....	....	520	485
112 Lewton	15	....	10	....	....	....	....	....	....	....	360
Totals	2269	1200	629	3127	818	32	720	4355	1232	$ 123701	$ 121480

	Conference Missionary Appropriation	General Home Missionary Appropriation	Value of Parsonage Rent	Total Received by Pastor	Local Current Expenses	Church Repairs	Parsonage Repairs	Paid on Church Debt	Paid on Parsonage Debt	Paid for New Church	Paid for New Parsonage
58			180	1680	361	15	51				
59				127	20	3					
60				193	35	10	10				
61			125	925	175	100	45				
62				275	38	5	12				
63				840							
64											
65			300	2100	500			937			
66			600	3200	3299	490	135	4649			
67				540	326						
68			200	1700	311	670					
69			150	850	161		8				
70			150	1900	750	875	5	2300			
71			420	1920	350						$ 500
72				500	75	96					
73			250	1750	208	350	40				
74			120	720	12		56				
75			120	1440	215		68				
76			500	2500	1190				353		
77				700	133						
78			100	1100	200	50		600			
79			150	1650	430	33					
80				300	25	100					
81			80	500	143	20					
82				600	140	700					
83				300	100						
84			60	720	165	75					
85			30	280	60						
86			180	680	90		28				
87				600	100	470					
88			180	1080	185	750					
89			480	2480	817	210	25				
90			180	1500	211	575	65				
91				145	140	20					
92			300	2000	685	20		651			
93											
94				650	190						
95			400	1250	1000	350	35				
96				650	102	9					
97				300	80						
98				500	170						
99				200	30						
100			25	350	150						
101			25	265	125	10					
102			25	460	150	800					
103			25	525	150						
104				800	86						
105			100	800	100	700	10				
106			150	900	146			300			
107			150	900	122						
108				400	115						
109	300		250	1750	397	43		2136			
110			60	610	243	34					
111				485	90	12		135			
112				360	200						
	$ 3150		$ 19987	$ 144617	$ 77709	$ 19135	$ 2537	$36383	$ 8988	$64371	$ 500

NAME OF CHURCH	For Local S. S. Purposes	For General S. S. Work	For Local C. E. Ex. (in. Jr. & Int.)	For General C. E. Work	Benevolence Bud. Apportionment	Paid on Benev. Apportionment	W. M. A. & O. G. Contributions	Foreign Mission Specials	Home Mission & Church Erection Specials	College Specials
1 Aley	$ 70	$ 1			$ 126	$ 126	$ 25			
2 Antioch	234	13			312	174	189			
3 Pyrmont	158	6		$ 4	192	192				
4 Arcanum	660	21	$ 15	3	1251	500	275			$ 315
5 Beardshear	250	2	20		204	101				
6 Harshman	151		78		48	48				
7 Brookville	441	7			1104	804	316			129
8 Abbotsville	175	15			252			$ 600		
9 Caylor	140		4		252	10	10			
10 Cherry Grove	343		80		709	426				
11 Five Mile	44				216	216				
12 Nine Mile	14									
13 Cheviot	300		12	20	408	408	69			65
14 Clifton	250	15	100	90	600	615	193	10		200
15 Mt. Airy	233	11			126	126				
16 Mt. Healthy	312	5			300	300				
17 Mathews Mem	698		5		204	204	417			
18 Newport	664	13	150	26	726	525	40			50
19 Norris Memorial	211	19	31	14	480	480	75			
20 Willey Mem	203	4	80	7	575	210				
21 Arlington	140	5	56	25	276	276	53			60
22 Clayton	388	15	24	10	327	327	97			40
23 Bevis	128		20	5	126	126				
24 Dunlap	91				102	102				
25 Beavertown	598	17	75	6	600	537	89			
26 Belmont	398		20	5	1104	1104	148			25
27 Carrmonte	441	15	120	30	402	402	97			25
28 Cowden Mem	700	60	100	60	1800	1800	446			
29 Drexel Park	174	15	13		102	102	25			
30 East Dayton	627	8	56	46	1602	1200	332	80	$ 30	350
31 Euclid Ave	1354	100	216	32	5202	5210	1316			2839
32 Fairview	1154	17	100		1004	1004	335		60	220
33 First Church	1002	25			4800	4800	1002	7		
34 Ft. McKinley	600	25	25	25	351	351	80			
35 Hartford St	877		105		1302	1100	550			
36 High St	1620		102	83	1104	871	183			105
37 Home Ave										
38 Miami Chapel	498	10	27	10	702	400	225			
39 Oak St	496	59	146	75	3000	1635	621	37		300
40 Oakwood	447	33	33	33	200	200	187	50		
41 Olivet	250	11	16		624	520	26			
42 Troy St	410	10	10		204	204	55		10	
43 Eaton	160	3	50	5	300	97				3
44 Eldorado	161	31	26	27	402	102	125			
45 Englewood	219	9			225	225	35			
46 Farmersville	260		25	12	400	125	10			
47 Twin	120				300	93	203			
48 Germantown	420	24	8	10	1500	1500	256			150
49 Greenville	536	18	12	13	1300	608	305	43		
50 Hamilton	316	21	114	33	800	470	138	500		
51 Harrison	150	6			144	120	60			
52 Rockdale	190	9			225	225				
53 Hillgrove										25
54 Ithaca	298	17	37	3	402	402	110			20
55 Verona	302	12	33	4	402	402	175			
56 Johnsville	325		23		426	175	8			
57 Liberty	450	10	10	6	426	426				

	Seminary Specials	Homes and Orphanages	For Temperance	Evangelism	Foreign Relief	Lord's Day Alliance	Daily Vacation Bible School	Week Day Rel. Education	Council of Churches	Preachers' Aid	Miscellaneous	Total for All Purposes	Value of Church Building
1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	$ 867	$ 6000
2	$ 7	$ 29	$ 30	.....	.....	$ 23	.....	.....	.....	$ 6	$ 17	1920	7000
3	29	16	17	.....	.....	7	.....	.....	.....	7	48	1093	3000
4	350	128	11	$ 392	.....	.....	.....	.....	.....	.....	.....	6504	20000
5	8	47	.....	.....	.....	.....	.....	.....	.....	.....	.....	3062	25000
6	4	48	.....	.....	.....	.....	.....	.....	.....	.....	.....	1007	.....
7	108	205	24	367	.....	.....	.....	.....	.....	12	20	6291	20000
8	4	8	.....	.....	.....	.....	.....	.....	.....	.....	.....	1547	5000
9	4	8	.....	.....	.....	.....	.....	.....	.....	.....	.....	776	10000
10	23	50	.....	.....	.....	.....	.....	.....	.....	.....	.....	3458	36000
11	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1127	3000
12	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	124	1500
13	.....	235	.....	49	.....	.....	.....	$ 23	.....	.....	25	9026	55000
14	25	.....	.....	.....	.....	.....	$205	.....	.....	.....	.....	58438	125000
15	50	39	33	.....	.....	.....	.....	.....	.....	8	.....	3444	10000
16	.....	100	.....	.....	$ 135	.....	.....	.....	.....	.....	.....	4779	20000
17	.....	.....	12	.....	.....	.....	.....	.....	.....	.....	91	6758	65000
18	27	102	.....	.....	.....	.....	32	.....	.....	30	315	5037	20000
19	19	100	.....	.....	.....	.....	.....	.....	.....	35	12	6066	21500
20	22	98	28	100	8	.....	12	35	.....	.....	60	4200	25000
21	70	26	.....	.....	.....	.....	.....	.....	.....	.....	.....	2221	5000
22	115	100	.....	230	.....	.....	.....	.....	.....	.....	250	5038	18000
23	5	35	51	.....	.....	.....	.....	.....	.....	.....	.....	1150	10000
24	4	5	40	.....	.....	.....	.....	.....	.....	.....	.....	967	6000
25	.....	93	32	.....	.....	.....	.....	300	.....	.....	285	5018	10000
26	5	126	.....	700	.....	.....	.....	.....	.....	.....	.....	9511	9300
27	50	95	49	.....	8	.....	.....	.....	.....	.....	87	4716	20000
28	500	260	100	.....	50	.....	.....	200	$100	.....	250	14926	70000
29	.....	36	.....	.....	.....	.....	.....	18	.....	8	3	1988	3000
30	300	101	25	.....	65	.....	.....	250	25	.....	.....	12975	30000
31	1291	1999	95	.....	.....	.....	.....	950	.....	.....	5474	35807	85000
32	181	286	.....	29	.....	.....	.....	.....	.....	72	73	13979	8000
33	1014	1560	180	.....	87	.....	.....	1800	300	90	700	28352	120000
34	40	25	25	65	30	.....	.....	.....	.....	.....	.....	4936	10000
35	54	700	35	313	.....	.....	.....	.....	.....	57	293	8571	10000
36	92	426	38	241	.....	.....	.....	425	.....	.....	.....	9319	75000
37	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
38	42	56	16	.....	.....	.....	.....	.....	.....	.....	.....	6948	35000
39	33	421	134	688	.....	.....	.....	740	113	.....	200	25013	175000
40	35	65	.....	25	.....	.....	.....	146	.....	.....	.....	5969	15000
41	155	100	25	25	.....	.....	.....	.....	.....	.....	.....	3832	20000
42	19	310	19	22	.....	.....	.....	200	.....	7	.....	4524	10000
43	8	75	9	42	.....	.....	.....	.....	.....	.....	.....	2657	10000
44	12	51	.....	.....	.....	20	.....	240	.....	8	.....	2206	10000
45	40	53	.....	78	.....	.....	.....	.....	.....	19	.....	1613	5000
46	93	125	23	.....	12	34	15	.....	.....	.....	35	2259	10500
47	40	36	36	.....	.....	40	.....	.....	.....	.....	10	1118	7000
48	250	242	24	.....	.....	.....	.....	.....	.....	17	.....	7529	30000
49	33	99	23	43	.....	.....	.....	180	.....	.....	.....	5972	35000
50	24	88	29	24	.....	.....	.....	.....	.....	2	.....	4783	16000
51	20	25	.....	.....	.....	.....	.....	.....	.....	.....	7	1064	3000
52	6	17	.....	.....	.....	.....	.....	.....	.....	.....	4	1246	3000
53	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
54	12	67	14	.....	12	.....	.....	.....	.....	.....	5	2548	7500
55	13	69	14	.....	35	.....	.....	.....	.....	.....	72	2684	7000
56	.....	25	.....	.....	.....	58	40	.....	.....	.....	.....	2084	20000
57	.....	26	.....	40	.....	.....	.....	.....	.....	.....	.....	4393	18000

NAME OF CHURCH	For Local S. S. Purposes	For General S. S. Work	For Local C. E. Ex. (in. Jr. & Int.)	For General C. E. Work	Benevolence Bud. Apportionment	Paid on Benev. Apportionment	W. M. A. & O. G. Contributions	Foreign Mission Specials	Home Mission & Church Erection Specials	College Specials
58 Lewisburg	$ 336	$ 17	$ 30	$ 16	$ 504	$ 504	$ 172			$ 27
59 Bunkerhill	20				100					
60 Kirkwood	30				175	29				
61 Lockington	154	10			275	275				
62 New Hope	66	5			100	88				
63 Maple Park	125	5			75	75				
64 Poasttown										
65 Miamisburg	325	18	10	7	552	501	35			
66 Middletown	666	15	125	8	1602	1602	268			
67 Millville	95	20	35	8	204	204				
68 New Haven	214	12			750	525	188			
69 New Hope	81	8	1	5	204	72				
70 New Madison	244	8		6	1251	492	116			
71 North Bend	325	40	16	51	276	276	108			
72 Oregonia	75	10		10	204	135				
73 Otterbein	269	6	45	9	500	235	115			
74 Otterbein Home	175	3	2	31	300	300	155			5
75 Phillipsburg	219	18		15	300	300	129			75
76 Piqua	325	20	18	17	1002	200	107			125
77 Pleasant Hill	72	6	1		204	142				
78 Potsdam	200	10			300	200	75			
79 Rosewood	230		10	12	504	350	142			
80 Heistand	40	2			66	37				
81 Rossburg	98	6	10	6	264	93				
82 Yorkshire	112	6	7	3	177	58				
83 Nashville	110									
84 Savona	220		10	5	204	63	30			
85 Weaver Station	90				102	7				
86 Springboro	40	8	8	11	204	204	26			
87 Bowlusville	200	37			100	100				
88 Columbus Ave	220		30		204	204		$ 125		
89 Lagonda	832	12	48	46	1104	958	225			
90 Sulphur Grove	164	3	10	2	204	204				50
91 Union Chapel	55		5	5	30	31	10			
92 Union City	490	20	50	20	1251	1363	211			10
93 Utica										
94 Ginghamsburg	356	8			350	70				
95 Vandalia	600	17	64	18	650	650	175			
96 Wagner	280	7	25	5	204	204				
97 Rosehill	45	10			75	40				
98 Waterhouse	145	10			150	65				
99 Zion	27	3			75	62				
100 Browns Run	100				132					
101 Greenbush	75				96	96				
102 State Road	125				228	75	32			
103 West Elkton	150				144	41	53			
104 Castine	116	5			300	25	43			
105 West Manchester	244	10	20	3	300	300				
106 Jacksonburg	183	5	29	7	225	165				
107 W. Middletown	102	8	37	18	225	139				
108 West Sonora	82				150	150				
109 Xenia	285	23	3	5	204	204	43			10
110 Yankeetown	93	3	15	10	252	17	68			
111 Zion	75				75	75				
112 Lewton										
Totals	$31851	$ 1151	$ 2841	$ 1081	$57398	$44911	$11427	$ 1452	$ 100	$ 5223

	Seminary Specials	Homes and Orphanages	For Temperance	Evangelism	Foreign Relief	Lord's Day Alliance	Daily Vacation Bible School	Week Day Rel. Education	Council of Churches	Preachers' Aid	Miscellaneous	Total for All Purposes	Value of Church Building
58	$ 167	$ 283	$ 33	.....	.....	$ 22	....	.....	....	$ 31	$ 50	$ 3795	$ 10000
59	.....	.....	.....	.....	.....	....	....	.....	....	....	.....	170	2000
60	4	3	.....	.....	.....	....	....	.....	....	....	.....	314	2000
61	.....	16	4	.....	.....	12	....	.....	....	....	.....	1716	5000
62	.....	29	.....	.....	.....	....	....	.....	....	....	.....	518	2000
63	.....	65	.....	.....	.....	....	....	.....	....	....	.....	1110	2000
64	.....	.....	.....	.....	.....	....	....	.....	....	....	.....	.....	.....
65	6	55	25	.....	$ 25	....	....	$ 95	....	10	.....	4649	35000
66	.....	333	75	$ 402	15	45	....	.....	$ 4	....	.....	15331	125000
67	.....	55	47	.....	.....	35	....	.....	....	.....	112	1477	3000
68	69	100	34	.....	.....	....	....	.....	....	12	33	3868	12000
69	13	66	.....	.....	.....	....	....	.....	....	4	.....	1269	5000
70	.....	103	29	.....	.....	16	....	.....	....	....	.....	6844	35000
71	26	102	.....	.....	.....	....	....	.....	10	11	.....	3735	10000
72	3	16	.....	.....	.....	....	....	.....	....	....	9	929	3200
73	20	63	28	25	.....	....	....	.....	....	....	21	3184	10000
74	51	400	.....	.....	.....	....	....	.....	....	10	.....	1920	.....
75	96	195	42	35	.....	....	....	.....	....	....	.....	2847	5000
76	.....	45	43	.....	.....	....	....	100	....	....	96	5139	31000
77	8	119	.....	37	.....	....	....	.....	....	3	.....	1221	3000
78	.....	150	.....	.....	.....	....	....	.....	....	....	20	2605	15000
79	12	31	.....	.....	.....	5	....	.....	....	13	.....	2918	10000
80	.....	18	7	.....	.....	10	....	.....	....	4	.....	543	2000
81	.....	17	19	5	.....	30	....	.....	....	1	.....	948	3000
82	.....	25	12	.....	9	23	....	.....	....	4	.....	1699	2500
83	.....	4	.....	.....	.....	....	....	.....	....	....	.....	514	2800
84	8	14	.....	.....	.....	13	....	.....	....	....	.....	1323	10000
85	.....	4	.....	.....	.....	9	....	.....	....	....	.....	450	500
86	30	42	.....	.....	8	17	....	.....	....	....	.....	1192	4000
87	.....	51	.....	.....	.....	....	....	.....	....	....	.....	1558	2000
88	.....	114	.....	.....	.....	....	....	.....	....	....	.....	2708	3000
89	293	204	20	576	.....	54	....	.....	....	65	34	6899	25000
90	68	82	.....	.....	.....	....	....	.....	....	12	.....	2946	7000
91	.....	.....	.....	.....	.....	....	....	.....	....	....	.....	411	3000
92	56	142	15	86	20	....	....	.....	....	17	30	5886	12000
93	.....	.....	.....	.....	.....	....	....	.....	....	....	.....	.....	.....
94	3	97	.....	.....	.....	....	....	.....	....	....	.....	1374	3000
95	47	662	.....	.....	.....	....	....	187	....	....	184	5239	20000
96	10	69	.....	.....	.....	....	....	.....	....	....	.....	1361	6900
97	.....	3	.....	.....	.....	....	....	.....	....	....	15	493	3500
98	15	14	.....	.....	.....	....	....	.....	....	....	76	995	5000
99	.....	.....	.....	.....	.....	....	....	.....	....	....	30	352	1000
100	.....	15	.....	.....	.....	....	....	.....	....	....	.....	615	2200
101	.....	35	.....	.....	.....	....	....	.....	....	....	.....	606	2700
102	.....	25	.....	.....	.....	....	....	.....	....	....	.....	1667	6500
103	.....	25	.....	.....	.....	....	....	.....	....	....	.....	944	4000
104	.....	35	12	.....	.....	10	....	.....	....	....	.....	1132	3000
105	.....	75	25	.....	.....	15	....	.....	....	....	.....	2302	12000
106	16	40	.....	.....	.....	....	....	.....	....	5	31	1827	25000
107	10	30	.....	.....	.....	....	....	.....	....	5	1	1372	2000
109	4	5	.....	.....	.....	....	....	.....	....	....	.....	756	7000
109	33	76	.....	20	.....	19	....	.....	....	7	76	4830	22000
110	2	21	.....	.....	.....	29	....	.....	....	....	5	1150	9000
111	.....	17	24	.....	.....	....	....	.....	....	....	.....	913	7000
112	.....	.....	.....	.....	.....	....	....	.....	....	....	.....	560	.....
	$ 6306	$13226	$ 1685	$ 4659	$ 519	$546	$304	$ 5889	$552	$592	$ 9159	$ 494564	$1948100

NAME OF CHURCH	Debt	Net Value	Value of Parsonages	Debt	Net Value	Conference Minutes Wanted	Current Debt on Local Budget	Balance in Treasuries
1 Aley		$ 6000				10		
2 Antioch	$ 250	6750				10		$ 25
3 Pyrmont		3000				6		145
4 Arcanum	550	19450	$ 3000		$ 3000	15		
5 Beardshear	19000	6000				20		220
6 Harshman						10		52
7 Brookville		20000	3500		3500			
8 Abbotsville		5000				5		
9 Caylor		10000				5		
10 Cherry Grove	8000	28000	1750		1750	20		136
11 Five Mile		3000	1750		1750	6		38
12 Nine Mile		1500	1750		1750	3		
13 Cheviot	31150	23850	8000	$ 1600	6400	15	$ 300	985
14 Clifton	17000	108000				60		400
15 Mt. Airy		10000	6500	200	6300	12		
16 Mt. Healthy	3500	16500	4000		4000	20		300
17 Mathews Mem	15250	49750				25		
18 Newport	1500	18500	1200		1200	30		1061
19 Norris Memorial	2000	19500	9000	9000		15		700
20 Willey Memorial		25000	5000		5000	35		40
21 Arlington		5000				10		
22 Clayton	2700	15300	2700		2700	10		
23 Bevis		10000	3200		3200	7		
24 Dunlap		6000				5		
25 Beavertown		10000	5500	900	4600	20		196
26 Belmont		9300	7000		7000	25		2400
27 Carrmonte		20000	7500	2130	5370	25		261
28 Cowden Mem	11000	59000	7000		7000	40		800
29 Drexel Park		3000				12		3169
30 East Dayton		30000	5000		5000	25	140	88
31 Euclid Ave		85000	4500		4500			
32 Fairview		8000	8500		8500	10		7937
33 First Church	1750	118250	18000	8450	9550	50		
34 Ft. McKinley		10000	5000	1150	3850	15		
35 Hartford St		10000	5000		5000	40		
36 High St		75000				12		374
37 Home Ave								
38 Miami Chapel	3900	31100	5000		5000	25	200	
39 Oak St	51000	124000	6000		6000	6		
40 Oakwood	7500	7500				12		700
41 Olivet		20000	5500		5500	15	800	28
42 Troy St		10000	5000		5000	25		
43 Eaton	800	9200	3000		3000	20		
44 Eldorado		10000	3000		3000	18		
45 Englewood		5000				25		
46 Farmersville		10500	2000		2000	12		
47 Twin		7000				10		
48 Germantown		30000	4000		4000	10		
49 Greenville	2500	32500	4000		4000	15		
50 Hamilton		16000	4600	1700	2900	20		377
51 Harrison		3000				12	24	
52 Rockdale		3000				15		
53 Hillgrove								
54 Ithaca		7500	2000		2000	15		154
55 Verona		7000				15		562
56 Johnsville		20000				15		25
57 Libertv		18000	9500	2100	7400	15		375

NAME OF CHURCH	Debt	Net Value	Value of Parsonages	Debt	Net Value	Conference Minutes Wanted	Current Debt on Local Budget	Balance in Treasuries
58 Lewisburg		$ 10000	$ 1800		$ 1800	12		$ 100
59 Bunkerhill		2000						
60 Kirkwood		2000						
61 Lockington		5000	$ 1300		1300			
62 New Hope		2000						
63 Maple Park		2000				10		95
64 Poasttown								
65 Miamisburg	1900	33100	5000		5000	20	$ 200	
66 Middletown	48750	76250	12000		12000	50		
67 Millville		3000				36	700	395
68 New Haven		12000	3500		3500	15		
69 New Hope		5000	2000		2000			
70 New Madison		35000	2300		2300	6		
71 North Bend		10000				25		1040
72 Oregonia		3200				6		18
73 Otterbein		10000	2000		2000	16		
74 Otterbein Home			5000		5000	5		1900
75 Phillipsburg		5000	2000		2000	25		623
76 Piqua		31000	8000	2600	5400	40		
77 Pleasant Hill		3000						50
78 Potsdam	3000	12000				20		100
79 Rosewood		10000	2500		2500	25		255
80 Heistand		2000				3		45
81 Rossburg		3000	1200		1200	5		
82 Yorkshire	800	1700				7		140
83 Nashville		2800						120
84 Savona		10000						
85 Weaver Station		500						
86 Springboro		4000	2000		2000	6		38
87 Bowlusville		2000				5		
88 Columbus Ave		3000	3000		3000	10		
89 Lagonda		25000	9500		9500	30		
90 Sulphur Grove		7000	4000		4000	10		150
91 Union Chapel		3000				3		5
92 Union City	1900	10100	4000		4000	15		
93 Utica								
94 Ginghamsburg		3000				12		
95 Vandalia		20000	6000		6000	25		
96 Wagner	721	6179				8		55
97 Rosehill		3500						22
98 Waterhouse		5000				15		
99 Zion		1000				6		4
100 Browns Run		2200						
101 Greenbush		2700						
102 State Road		6500						
103 West Elkton		4000	2200		2200	15		
104 Castine		3000				5		
105 West Manchester	800	11200	3000		3000	5		
106 Jacksonburg	4200	20800	2000		2000	12		
107 W. Middletown		2000	2000		2000	12		
108 West Sonora		7000				10		
109 Xenia	17550	4450				12		207
110 Yankeetown		9000				10		
111 Zion		7000				12	100	
112 Lewton								
Totals	$ 258971	$1689129	$ 264250	$ 29830	$ 234420	1492	$ 2464	$26910

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